

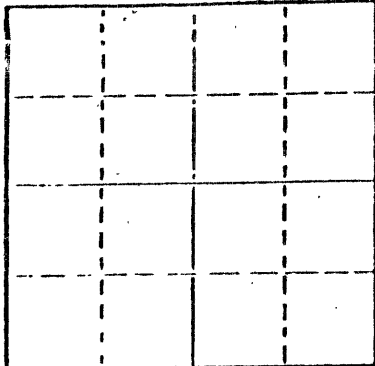
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 12 Twp. 9S Rge. 21 E/W  
Location as "NE/CNW<sup>1</sup>/SW<sup>1</sup>" or footage from lines  
C E/2 E/2 NE/4

Lease Owner Murfin Drilling  
Lease Name HOLLERICH Well No. 1  
Office Address 617 Union Center, Wichita, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed 7/23 1977  
Application for plugging filed 7/23 1977  
Application for plugging approved 7/23 1977  
Plugging commenced 7/23 1977  
Plugging completed 7/23 1977  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3275'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	126'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 700' w/70 sx

2nd plug @ 120' w/20 sx

3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
8/4/77  
AUG 04 1977

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cmtg

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire

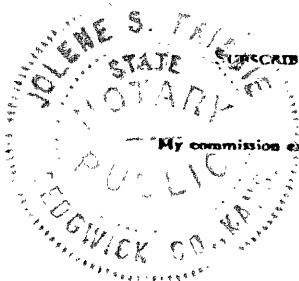
617 Union Center, Wichita, Ks 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Comm. Exp. March 13, 1979  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
Notary Public.



# WELL LOG

COMPANY Murfin Drilling

SEC. 12 T. 9S R. 21W  
LOO. C E/2 E/2 NE/4

FARM HOLLERICH NO. 1

RIG. NO. 7

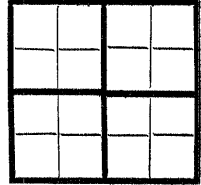
TOTAL DEPTH 3275'

COUNTY Graham  
KANSAS

COMM. 7/18/77

COMP. 7/23/77

CONTRACTOR Murfin Drilling



CASING

20	10
15	8 5/8" @ 126' w/125 sx
12	6
13	5

ELEVATION 2143' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

shale	129
shale, sand	1640
shale	2425
shale, lime	2545
shale	2715
shale, lime	3074
shale	3145
lime, shale	3275
RTD	3275

RECEIVED  
STATE CORPORATION COMMISSION

AUG 04 1977

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hollerich #1 well.

[Signature]

Subscribed and sworn to before me this 2nd day of August 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: March 13, 1979

[Signature]  
NOTARY PUBLIC

