

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL **THIS PERMIT**

API Number 15- 125-24956-  
(For office use only) 00-00

1. Operator Braden Corp., Inc. **SEP 17 1982**  
Mailing Address Route 1, Box 9C

Starting Date 3 / 22 / 82  
Month Day Year

Street Address \_\_\_\_\_ **EXPIRES**  
City-State Sedan, Kansas Zip Code 67361

County Montgomery  
Sec. 5 Twp. 35 S. Rng. 15 East West X

Contact person George Brady Phone # 316 725 3703

Exact Spot Location of Well 633 FSL of Lot 1  
200 WEL of Lot 1

2. Contractor McPherson Drilling Company

Nearest Lease Line 200

Street Address \_\_\_\_\_  
City-State Cherryvale, Kansas Zip Code 67335

Lease Name Smith

3. Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_

Well No. B-1

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Est. Total Depth 1200 ft.

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 150 ft.

9. Amount of Surface Casing to be set 50 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  3-17-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-125

REMARKS:

PC # 1393

Signature of Operator BRADEN CORP., INC.  
By: Geo Brady, Jr. / Edwin Braden as agent

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

3-12-82