Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: McCoy Petroleum Corporation					API Number: 15 - 109-20,778-00-00	
Address: 8080 E. CENTRAL SUITE 300 WICHITA, KS 67206					Lease Name: HONEYMAN 'A'	
					# 1-12 Well Number:	
Phone: (316) 636 -2737 Operator License #: 5003					Spot Location (QQQQ): S/2 - S/2 - NW	
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					2310 Feet from North / South Section Line	
The plugging proposal was approved on: 4-28-2007 (Date)						East / West Section Line
by: HERB DEINES (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 12 Twp. 12 S. R. 33 □ East ✓ West County: LOGAN	
Producing Formation(s): Lis	st All (If needed attach and	ther sheet)			Date Well Completed:	
Depth to Top: Bottom: T.D					Plugging Commenced: 4-28-2007	
Depth to Top: Bottom: T.D				D	4-28-2007	
	Bottom: T.D			Plugging Completed: 4-28-2007		
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or W	Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
SURFACE		0	225'	8 5/8"	224!	0
			***			RECEIVED KANSAS CORPORATION COMMISSION
						MAY 1 4 2007
ALLIED CEMENTED W 40 SX PLUG @ 300 MOUSEHOLE WITH 10	D', AND 10 SX PLU	IG @ 40'.				100 SX @ 1650'
Name of Plugging Contractor: MURFIN DRILLING COMPANY, INC. License #:					#30606	
Address: 100 S. MA	AIN ST. STE # 505	WICHITA	, KS 67202		***************************************	
Name of Party Responsible	e for Plugging Fees:	Accoy PE	TROLEUM	CORPORA	TION	
State of KANSAS	County,	SEDGWIC	K	_ , SS.		
SCOTT HAMPEL, VICE	PRESIDENT-PRODUC	CTION		(Employee of	f Operator) or (Operator) or	a above departhed well being first duly
sworn on oath, says: That same are true and correct,	so help me God.	facts stateme	nts, and matter			n above-described well, being first duly ove-described well is as filed, and the
			80 E. CENTR	AL - SUITE 30	00 WICHITA, KS	S 67206
	SUBSCRIBED and S				MAY	. 20 07
	CONTRACT AND	4 42°		uay UI _		1
	1 Learns	Notaly Ru	olic (a)	My (COMMISSION EXPIRES	2-07-2010
	Mail to: KCC - Con	servation Di	11 3	Market Ros	2-07- <i>2010</i> m 2078 Wishita Kal sa	s 67202

ROY