Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Strata Exploration, Inc.   |                             |               |                 |                               | API Number: <b>15 -</b> 081-21581-00-00 |  |
|--|-----------------------------|---------------|-----------------|-------------------------------|---|--|
| Address: PO Box 401, Fairfield, IL 62837   |                             |               |                 |                               | Lease Name:_R. McClure                  |  |
| Phone: (618 ) 897 -2799 Operator License #: 33036  |                             |               |                 |                               | Well Number: 2                          |  |
| Type of Well: D&A Docket #:  |                             |               |                 |                               | Spot Location (QQQQ): SW - SW - SE -    |  |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)   |                             |               |                 |                               | Feet from North / South Section Line    |  |
| The plugging proposal was approved on: 4/12/2005 (Date)  |                             |               |                 |                               | 2310 Feet from East / West Section Line |  |
| by: Jim Holland (KCC District Agent's Name)  |                             |               |                 |                               | Sec. 26 Twp. 29 S. R. 32 ☐ East  West   |  |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No  |                             |               |                 |                               | County: Haskell                         |  |
| Producing Formation(s): List All (If needed attach another sheet)  |                             |               |                 |                               | Date Well Completed:                    |  |
| Depth to Top: Bottom: T.D  |                             |               |                 | Plugging Commenced: 4/14/2005 |   |  |
| Depth to Top:  |                             |               | . Bottom: T.D   |                               | Plugging Completed: 4/14/2005           |  |
| Depth to Top: Bottom: T.D  |                             |               |                 | Flugging Completed:           |   |  |
| Show depth and thickness   | of all water, oil and gas   | formations.   |                 |                               |   |  |
| Oil, Gas or Wa   | Casing Record (Surface Con  |               |                 |                               |   |  |
| Formation  | Content                     | From          | To              | Size                          | Put In                                  | Pulled Out                                   |
|  |                             | 5'            | 1805            | 8 5/8"                        | 1800                                    | None   |
|  |                             |               |                 |                               |   |  |
|  |                             |               |                 |                               |   |  |
|  |                             |               |                 |                               |   |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods update into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  1st plug @ 3300' w/ 100 sxs cement, 2nd plug @1835' w/50 sxs cement,  3rd plug @ 750' w/ 50 sxs cement, 4th plug @ 40' w/ 10 sxs cement,  10 sxs cement in mousehole & 15 sxs cement in rathole |                             |               |                 |                               |   |  |
| 10 sxs cement in mousehole & 15 sxs cement in rathole  |                             |               |                 |                               |   |  |
| -  |                             |               |                 |                               |   |  |
|  |                             |               |                 |                               | License #: 30684                        |  |
| Address: 150 N. Main,  | , Suite 801, Wich           | ita, KS, 6    | 57202           |                               |   |  |
| Name of Party Responsible for Plugging Fees: Strata Exploration, Inc.  |                             |               |                 |                               |   |  |
| State of Illinois  | County,                     | Vayne         |                 | , ss.                         |   |  |
| John R. Kinney   |                             |               |                 | (Employee of                  | Operator) or (Operator                  | r) on above-described well, being first duly |
| sworn on oath, says: That I same are true and correct, s   |                             | facts stateme | ents, and matte | ers herein contain            | ned, and the log of the                 | above-described well is as filed, and the    |
| OFFICIAL SE  |                             | (Signature)   | Lohn            | ノヘカ                           | inney                                   |  |
| REBECCA L TENNANT (Address) P.O. Box 401, Fairfield, IL 62837  |                             |               |                 |                               |   |  |
| My Commission Expires:   | 1501666 <b>0665</b> D and S | WORN TO b     | efore me this   | ع <sup>بلل</sup> _day of_     | Way                                     | , 20 05                                      |
|  | Tehen S                     | Notary Pu     | blic            | Му                            | Commission Expires:_                    | 11-30-08                                     |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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