Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator:_ R. J. Enterprises					API Number: 15 - 003-19782	
Address: 1203 East 4th Avenue, Garnett, KS 66032					Lease Name:	
Phone: (785) 448 -6995 448-7725 Operator License #: 3728				Well Number:		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Spot Location (QQQQ): NW - SW - SW - NE 3240 Feet from North / South Section Line 2340 Feet from East / West Section Line Sec. 15 Twp. 21 S. R. 20 East West	
The plugging proposal was approved on:(Date)						
by: (KCC District Agent's Name)						
Is ACO-1 filed?	Yes ✓ No If not, is	well log attached	d? Yes	✓No	County: Anderson	
Producing Formation(s): List All (If needed attach another sheet) Squirrel Depth to Top: Bottom: T.D. Depth to Top: Depth to Top: Depth to Top: Depth to Top: T.D.					Date Well Completed: August 30, 2006 Plugging Completed: August 30, 2006	
Show depth and thick	ness of all water, oil and ga	s formations.				
	or Water Records		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	asing Record (S	urface Conductor & Pro	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
Squirrel	Surface			n/a	n/a	0
	Production			4-1/2"	815'	
	er plugs were used, state the and squeezed 60 sacks of				•	· -
Name of Plugging Contractor: R. J. Enterprises					License #: 3728	
Address: 1203 East	t 4th Avenue, Garnett,	KS 66032				
Name of Party Respon	nsible for Plugging Fees: R	oger Kent	Manager growth and the same and			
State of Kansas	County, _	Anderson		_ , SS.		
Roger Kent					O	
sworn on oath, says: 1 same are true and cor		facts statemen	its, and matters	s herein contain	ed, and the log of the	r) on above-described well, being first duly a above-described well is as filed, and the
		(Signature)	loger	Kent		
		(Address)_120	03 East 4th Av	venue, Garnett	, KS 66032	
	SVBSORIBED and	SWORN TO bef	ore me this	15th day of N	Иау	, 20 07
	Wom	Notary Publ	anda	My (Commission Expires: _	Traich 16 2011 RECFIVED

DONN Mail And ACC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MAY 1 8 2007

M. My Appt. Exp. 3-16-11

CONSERVATION DIVISION WICHITA, KS