Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number:15 - 109-20774-0000	
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Frahm Unit	
Phone: (316) 691 -9500 Operator License #: 4767					Well Number: #1	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): 10'S - 20'W - S/2 - S/2 650 Feet from North / South Section Line 2620 Feet from East / West Section Line Sec. 28 Twp. 12 S. R. 34 County: Logan Date Well Completed: 5/10/07 Plugging Commenced: 5/10/07	
The plugging proposal was approved on: 5/10/07 (Date)						
by: Herb Deines (KCC District Agent's Name)						
Is ACO-1 filed? Yes ✓ No If not, is well log attached? Yes ✓ No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
	Bottom: T.D					
	Depth to Top: Bottom: T.D			T.D	Plugging Completed: 5/10/07	
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Water Records			Casing Record (S	asing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	241	8-5/8	5 jts.	0
	with 25 sacks of 60/	'40 poz, 6'	% gel; 2nd բ	olug set at 15	75' with 100 sacks;	3rd plug set at 300' with nouse hole. Total 200 sacks.
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606						
Address: 250 N. Wate						1 Land 1
Name of Party Responsible	for Plugging Fees: Rit	chie Exp	oloration, I	nc.		
State of Kansas		Sedgwick		, SS.		
Craig Caulk	•,					
sworn on oath, says: That I same are true and correct, same are true are true and correct are true are true and correct are true	o help me God.	Signature)_	ents, and marke	ers herein contair	gperator) or (Operator) of led, and the log of the a	on above-described well, being first duly bove-described well is as filed, and the
ORAK State of	SUBSCRIBED and SV	,	\sim			07
DED Public A	Lebra		hell.	•		5-4-11
APPL EXP		Notary Pu	blic	iviy	Commission Expires:	RECEIVED
MA	Mail to: KCC - Cons	ervation Di	vision, 130 S	. Market - Rooi	m 2078, Wichita, Kans	WANGAS CODDODATION COMMISS

MAY 2 4 2007