

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
**Type or Print on this Form
Form must be Signed
All blanks must be Filled**

Lease Operator: CORAL PRODUCTION CORP.
 Address: 1600 STOUT ST., SUITE 1500
 Phone: (303) 623-3573 Operator License #: 32639
 Type of Well: SI GAS WELL (NEVER PRODUCED) Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 3/20/07 (Date)
 by: DISTRICT 2 (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-095-20513-00-01
 Lease Name: ROHLMAN
 Well Number: 1
 Spot Location (QQQQ): _____ - _____ - C - SE
1320 Feet from North / South Section Line
1320 Feet from East / West Section Line
 Sec. 34 Twp. 28 S. R. 8 East West
 County: KINGMAN
 Date Well Completed: 2/10/05
 Plugging Commenced: 4/26/07
 Plugging Completed: 4/26/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		208'	SURF	8 5/8"	208'	N/A
		4137'	SURF	4 1/2"	4137'	2124'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1ST PLUG @4070' W/60 GAL COARSE SAND & 5 GAL FINE SAND, 10 SKS ON TOP OF SAND; STRETCH PIPE AND SHOOT OFF @ 2124'; 35 SKS @ 1175'; 35 SKS @ 750'; 130 SKS @325'; 200 SKS TOTAL 60/40 POZMIX, 4% GEL;

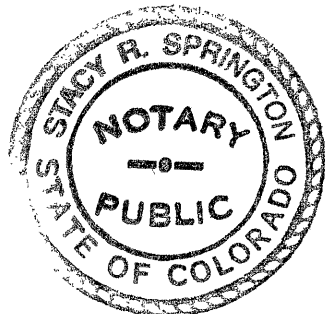
Name of Plugging Contractor: MID-KAN WELL SERVICE License #: 33695
 Address: P.O. BOX 326; RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: CORAL PRODUCTION CORP.
 State of COLORADO County, DENVER, ss.

JAMES R. WEBER (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) J.R. Weber
 (Address) 1600 STOUT ST., SUITE 1500; DENVER, CO 80202



SUBSCRIBED and SWORN TO before me this 22 day of May, 2007
SK Spring My Commission Expires: 2/16/09
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]

ALLIED CEMENTING CO., INC.

32411

ATTN TO P.O. BOX 31
RUSSELL, KANSAS 67665

SERVICE POINT:
Med. Lodge, ks.

DATE	4-26-07	SEC.	3	TWP.	29S	RANGE	8W	CALLED OUT	8:00A.m.	ON LOCATION	11:00A.m.	JOB START	12:00P.m.	JOB FINISH	2:30P.m.	
LEASE	Rohlman	WELL #	1	LOCATION	Spivey, ks. West Edge			COUNTY	Kingman	STATE	KS.					
OLD OR NEW (Circle one)				8N-1/4W-N/S												

CONTRACTOR mid-kan well service OWNER Coral Production

TYPE OF JOB O. H. P.

HOLE SIZE 7 7/8 T.D. _____ CEMENT AMOUNT ORDERED 200 SX 60:40:4%Gel

CASING SIZE 4 1/2 x 10.5 DEPTH 1175'

TUBING SIZE _____ DEPTH _____

DRILL PIPE _____ DEPTH _____

TOOL _____ DEPTH _____

PRES. MAX _____ MINIMUM _____

MEAS. LINE _____ SHOE JOINT _____

CEMENT LEFT IN CSG. _____

PERFS. _____

DISPLACEMENT Fresh water

EQUIPMENT

PUMP TRUCK CEMENTER Larry Dreiling

352 HELPER MARK Coley

BULK TRUCK _____

389 DRIVER Randy McKinney

BULK TRUCK _____

_____ DRIVER _____

REMARKS:

3.5 SX - 1175'

3.5 SX - 750'

325' - Cement w/130 SX 60:40'

4% Gel.

COMMON	<u>120</u>	<u>A</u>	@	<u>11.10</u>	<u>1332.00</u>
POZMIX	<u>80</u>		@	<u>6.20</u>	<u>496.00</u>
GEL	<u>7</u>		@	<u>16.65</u>	<u>116.55</u>
CHLORIDE			@		
ASC			@		
			@		
			@		
			@		
			@		
			@		
			@		
HANDLING	<u>207</u>		@	<u>1.90</u>	<u>393.30</u>
MILEAGE	<u>40</u>	<u>x 207</u>	<u>x .09</u>		<u>745.20</u>
					TOTAL <u>3083.05</u>

SERVICE

DEPTH OF JOB 1175'

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 24 2007

CONSERVATION DIVISION
WICHITA, KS