Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Grand Mesa Operating Company | | | | | API Number: 15 - 135-24632-00-00 | |
|--|--|-----------|------|----------------|--|---|
| Address: 200 E. First St., Ste 307 Wichita, KS 67202 | | | | | Lease Name: Mishler-Dietterich | |
| Phone: (316) 265 -3000 Operator License #: 9855 | | | | | Well Number: | |
| Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) | | | | | Spot Location (QQQQ): SE - NE - NW - SE 2,092 Feet from North / South Section Line 1,596 Feet from East / West Section Line Sec. 20 Twp. 16 S. R. 23 East West County: Ness Date Well Completed: April 19, 2007 Plugging Commenced: April 19, 2007 | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | | | |
| | | | | | Plugging Completed: April 19, 2007 | |
| Show depth and thickness of | | | | | | |
| | | | | | urface Conductor & Production) | |
| Formation | Content | | | Put In | Pulled Out | |
| | | 0' | 207' | 8 5/8" | 201.56' | 0' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 50SX @ 1860; 95SX @ 1230', 50SX @ 630', 50SX @ 240', 20SX @ 60'; 15SX in Rat hole, 10SX in Mouse hole. KANSAS CORPORATION COMMISSION MAY 1 1 2007 | | | | | | |
| CONSERVATION D | | | | | | |
| WICHITA, KS WW Drilling, LLC Name of Plugging Contractor: WW Drilling, LLC | | | | | License #: 33575 | |
| Address: P O Box 307 WaKeeney, KS 67672 | | | | | | |
| Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company | | | | | | |
| State of Kansas County, Sedgwick , ss. | | | | | | |
| Ronald N. Sinclair, President (Employee of Operator) or (Operator) on above-described well, being first duly | | | | | | |
| PHYLLIS E. E | BREWER (State of Kansas | Signature | Me | herein contain | ed, and the log of the ab | ove-described well is as filed, and the |
| | SUBSCRIBED and SV TULLE PHYLLIS E. BREWE | | Leur | A) | May Commission Expires: | |
| Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 | | | | | | |