

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.
Address: P.O. Box 783188 Wichita, KS 67278-3188
Phone: (316) 691-9500 Operator License #: 4767
Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 5/29/07 (Date)
by: Richard Lacey (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15-101-22019-0000
Lease Name: Honeyman-James
Well Number: #1
Spot Location (QQQQ): approx - E/2 - W/2 - E/2
20n + 50' w
2620 Feet from North / South Section Line
1700 Feet from East / West Section Line
Sec. 23 Twp. 17 S. R. 29 East West
County: Lane
Date Well Completed: 5/29/07
Plugging Commenced: 5/29/07
Plugging Completed: 5/29/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	233	8-5/8	5 jts.	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

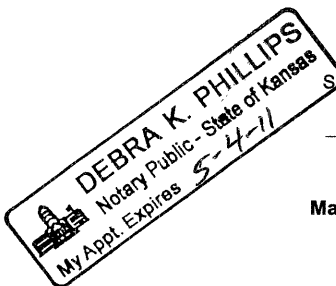
1st Plug set at 2230' with 50 sacks of 60/40 poz, 6% gel; 2nd plug set at 1380' with 80 sacks; 3rd plug set at 650' with 50 sacks; 4th plug set at 290' with 50 sacks; 5th plug set at 60' with 20 sacks; 15 sacks in the rat hole and 10 sacks in mouse hole. Total 275 sacks.
by: Allied Cementing, Plug Down 10:15 a.m. on 5/29/07.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
Address: 250 N. Water St., Suite 300 Wichita, KS 67202
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.
State of Kansas County, Sedgwick, ss.
Craig Caulk

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) P.O. Box 783188 Wichita, KS 67278-3188

SUBSCRIBED and SWORN TO before me this 31st day of May, 20 07
[Signature] My Commission Expires: 5-4-11
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUN 04 2007
KCC WICHITA

RT