

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

15-129-00329-00-00

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ANADARKO

3a. Address
HC 1 BOX 90A ELKHART KS. 67950

3b. Phone No. (include area code)
620-697-3610

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL 1972' FEL SEC 25-33S-41W

5. Lease Serial No.
KSNM 75125

6. If Indian, Allottee or Tribe Name
KSNM 77194

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
EAGLEY 1-25

9. API Well No.
15129 00329 0051

10. Field and Pool, or Exploratory Area
HUGOTON

11. County or Parish, State
MORTON KS

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SET NEW METER</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>RUN-SALTWATER</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>TANK-PUMPING UNIT</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WE WILL BE REMOVING OLD METER RUN, 1100 GALLON POLY TANK AND OLD PIP LINES. OUR PLAN IS TO INSTALL NEW PUMPING UNIT NEW 2" METER RUN AND 200 BARNELL FIBER GLASS TANK.

BLM-OKFO-TULSA
2007 APR -2

Kansas Corporation Commission

RECEIVED
KANSAS CORPORATION COMMISSION

APR 09 2007

CONSERVATION DIVISION
WICHITA, KS

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
Tom Wiggins

Title
SENIOR OPERATOR

Signature
Tom Wiggins

Date
3-29-07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by
Alan Stong (acting)

Title
PATRICK C. STONG

Date
APR 05 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office
ASSISTANT FIELD MANAGER
DIVISION OF MINERALS

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

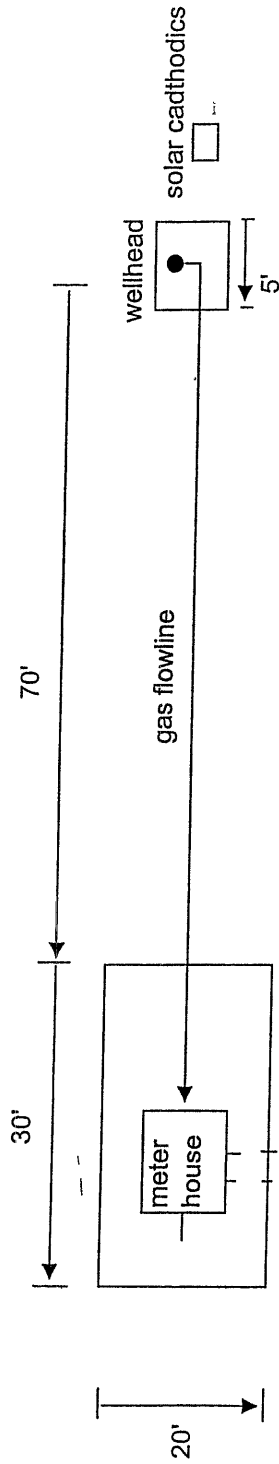
(Instructions on reverse)

15-129-00329-00-00

BLM-OKFO-TULSA

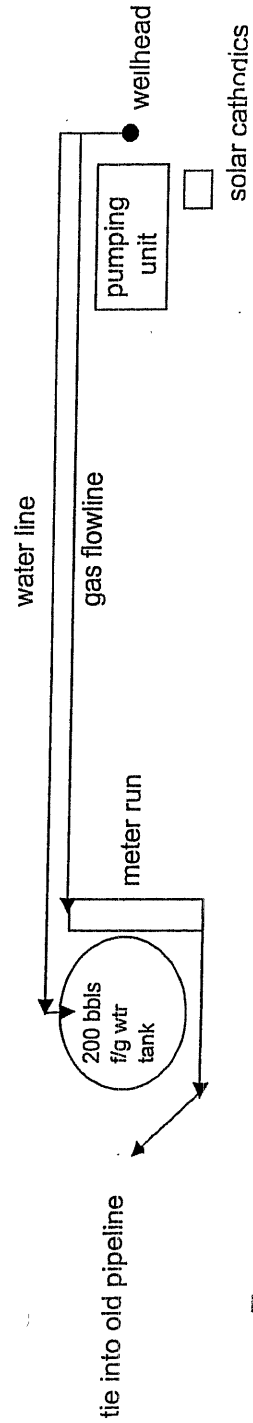
N ↑

2007 APR -2 A 10:11 Eagle 1-25 Old site plan



N ↑

Eagle 1-25 Proposed site plan



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CONSERVATION DIVISION
WICHITA, KS