

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 135-30004 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 01/07/1965

Well Operator: Ritchie Exploration, Inc. KCC License #: 4767
(Owner / Company Name) (Operator's)

Address: PO Box 783188 City: Wichita

State: KS Zip Code: 67278-3188 Contact Phone: (316) 691 - 9500

Lease: Borger A-X Well #: 2 Sec. 25 Twp. 19 S. R. 22 ☐ East ☒ West

KCC
Dtg

NW - SE - E - NE - NW Spot Location / QQQQ County: Ness

766 Feet (in exact footage) From ☒ North / ☒ South (from nearest outside section corner) Line of Section (Not Lease Line)

2086 Feet (in exact footage) From ☐ East / ☒ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☒ Oil Well ☐ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well
☐ SWD Docket # ☐ ENHR Docket # ☐ Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8.625" Set at: 507' Cemented with: 300 Sacks

Production Casing Size: 4.50" Set at: 4409' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4394' - 4404'

Elevation: 2280' (☐ G.L. / ☒ K.B.) T.D.: 4410' PBTD: 4406' Anhydrite Depth: 1496' - 1532'
(Stone Corral Formation)

Condition of Well: ☐ Good ☐ Poor ☒ Casing Leak ☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

In accordance with the rules and regulations of the Kansas Corporation Commission.

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Is Well Log attached to this application as required? ☒ Yes ☐ No Is ACO-1 filed? ☒ Yes ☐ No

MAY 15 2007

If not explain why?

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

Bennie Dills Phone: (620) 793 - 2525

Address: PO Box 783188 City / State: Wichita KS. 67278-3188

Plugging Contractor: Allied Cementing Company Inc. KCC License #: 99996
(Company Name) (Contractor's)

Address: P. O. Box 31 Russell, KS 67665 Phone: (785) 483 - 2627

Proposed Date and Hour of Plugging (if known?): May 2007

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 05-14-2007 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SCHLUMBERGER

LATEROLOG

WITH GAMMA RAY

SCHLUMBERGER WELL SURVEYING CORPORATION
Houston, Texas

COUNTY NESS
FIELD or LOCATION SEC 25-19S-22W
WELL BORGER "A" NO. 2
COMPANY CITIES SERVICE OIL CO.

COMPANY CITIES SERVICE OIL

COMPANY

WELL BORGER "A" NO. 2

FIELD SCHABEN WEST

LOCATION SEC 25-19S-22W

2086 FWL & 766 FNL

COUNTY NESS

STATE KANSAS

Other Surveys

MLL

Location of Well

Well
File

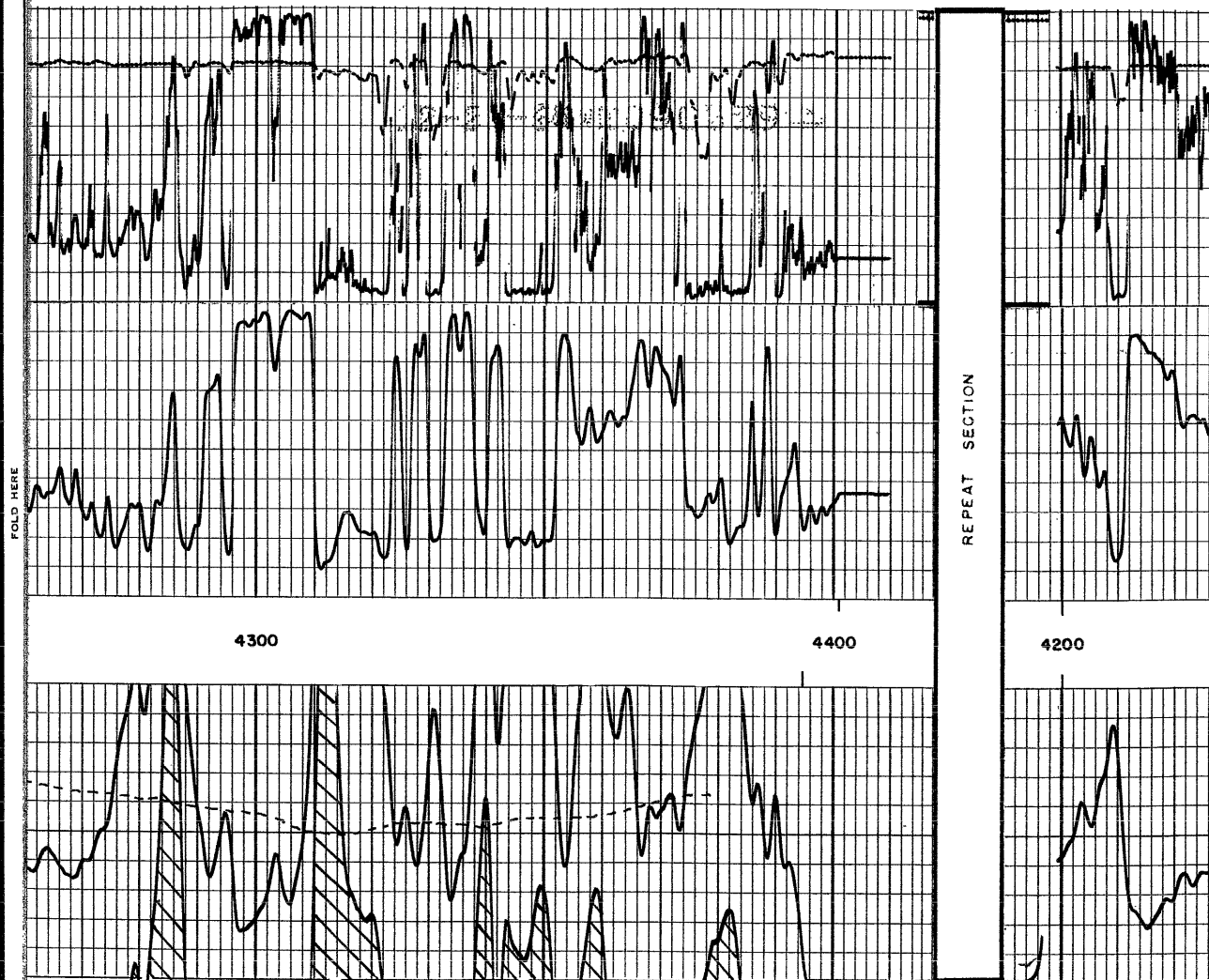
Elevation: K.B.: 2280

D.F.: 2277

or G.L.: 2271

Log Depths Measured From K.B. 9 Ft. above G.L.

LATEROLOG		MCROLATEROLOG	
RUN No.	ONE	ONE	
Date	12-10-64	12-10-64	
First Reading	4403	4401	
Last Reading	508	3550	
Feet Measured	3895	851	
Csg. Schlum.	508		
Csg. Driller	507		
Depth Reached	4406		
Bottom Driller	4410		
Mud Nat.	GEL		
Dens. Visc.	10 46		
Mud Resist.	.17 @ 52 °F	@ °F	@ °F
" Res. BHT	.086 @ 111 °F	@ °F	@ °F
" pH	6 @ °F	@ °F	@ °F
" Wtr. Loss	9.4 CC 30 min	CC 30 min	CC 30 min
" Rmf (M)	.14 @ 52 °F	.074 @ 111 °F	@ °F
" Rmc (M)	.42 @ 52 °F	.22 @ 111 °F	@ °F
Bit Size	7 7/8"		
Laterolog 3	a= 6" ; L= 3	a= ; L=	a= ; L=
Laterolog 7	a= ; n=	a= ; n=	a= ; n=
Opr. Rig Time	4 1/2 HOURS		
Truck No.	2904-WICHITA		
Recorded By	KAAZ		
Witness	QUTCK & CRAIG		



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KANSAS CORPORATION COMMISSION

MAY 15 2007

CONSERVATION DIVISION
WICHITA, KS



May 14, 2007

Kansas Corporation Commission
Conservation Division
130 S. Market, Room 2078
Wichita, Kansas 67202

Re: **Well Plugging Application (CP-1)**
#2 Borger "A-P"
Approx. C NE NW
Sec. 25-19S-22W
Ness County, Kansas

To Whom It May Concern:

Enclosed please find the Well Plugging Application (CP-1) for the above referenced well.

If you have any questions, please feel free to call me at (316) 691-9500. Thank you for your assistance in this matter.

Sincerely,

John Niernberger
Production Manager

Enclosures

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KANSAS CORPORATION COMMISSION

MAY 15 2007

CONSERVATION DIVISION
WICHITA, KS

P.O. Box 783188
Wichita, Kansas 67278-3188

(316) 691-9500
Fax (316) 691-9550
john@ritchie-exp.com

8100 E. 22nd St. N., Bldg. 700
Wichita, Kansas 67226-2328



Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RITCHIE EXPLORATION, INC.
BOX 783188
8100 E 22ND ST. N. #700
WICHITA, KS 67278-3188

May 21, 2007

Re: BORGER A #2
API 15-135-30004-00-00
25-19S-22W, 766 FNL 2086 FWL
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely

Steve Bond

Production Department Supervisor