

KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
 Please TYPE Form and File ONE Copy

Form CP-1
 September 2003
 This Form must be Typed
 Form must be Signed
 All blanks must be Filled

API # 15-159-22445-00.00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 01/12/05.

Well Operator: LEASACK OIL PRODUCTION KCC License #: 5210
(Owner / Company Name) (Operator's)

Address: P.O. BOX 489 City: HAYS

State: KANSAS Zip Code: 67601 Contact Phone: 938-2396

Lease: AYTELL Well #: B-1 Sec. 13 Twp. 21 R. 9 East West

NE SE NE NE Spot Location / QQQQ County: RICE

750 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

200 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: N/A Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 284 Cemented with: 240 SX Sacks

Production Casing Size: 5 1/2 Set at: 34.35 Cemented with: 150 SX Top 2750 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3302 FT TO 3322 FT

Elevation: 1656 (G.L. / K.B.) T.D.: 3440 PBTD: 3377 Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): AS PER K.S.A. 55-101 & THE RULES & REGULATION OF THE STATE CORPORATION COMM.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: WAYNE PARSELL

Address: BOX 294 67524 Phone: (620) 938-2274

City / State: CHASE, KS

Plugging Contractor: MIKE TESTING & SALVAGE INC KCC License #: 31529
(Company Name) (Contractor's)

Address: BOX 467 CHASE, KS 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): N/A

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
 Date: 5/23/07 Authorized Operator / Agent: [Signature] (Signature)

RECEIVED
 KANSAS CORPORATION COMMISSION
 MAY 24 2007



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

LEBSACK OIL PRODUCTION, INC.
BOX 489
205 E. 7TH STREET, HADLEY CENTER
HAYS, KS 67601

May 30, 2007

Re: AXTELL B #1
API 15-159-22445-00-00
13-21S-9W, 750 FNL 200 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000