

MAY 24 2007

CONSERVATION DIVISION
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 147-20240-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued.

indicate original spud or completion date _____

Well Operator: Bach Oil Production, Inc. KCC License #: 31569
(Owner / Company Name) (Operator's)

Address: PO Box 723 City: Alma

State: Nebraska Zip Code: 68920 Contact Phone: (785) 476-5254

Lease: Grau A Well #: G 2 Sec. 02 Twp. 04 S. R. 19 East West

SW - NW - NW/4 Spot Location: QQQQ County: Phillips

990 Feet (in exact footage) From North, South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East, West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 208' Cemented with: 150 Sacks

Production Casing Size: 4 1/2 Set at: 3444' Cemented with: 275 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3242' to 3381'

Elevation: G.L. / K.B. T.D.: 3444' P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC recommendations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Bach Oil Production (Jason Bach) Phone: (785) 476-5254

Address: P.O. Box 723; Alma, NE 68920 City / State: _____

Plugging Contractor: Allied Cementing KCC License #: 99996
(Company Name) (Contractor's)

Address: PO Box 31; Russell, KS 67665 Phone: () - _____

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-21-07 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bach, Jason dba Bach Oil Production
P.O. Box 723
Alma, NE 68920

May 17, 2007

Re: GRAU A #G-2
API 15-147-20240-00-00
SWNWNW 2-4S-19W, 990 FNL 330 FWL
PHILLIPS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Barry Metz
Deputy Director