TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-109-20774-00-00</u>

Spot: S2S2

Sec/Twnshp/Rge: 28-12S-34W

650 feet from S Section Line,

 $\underline{2620}$ feet from \underline{W} Section Line

Lease Name: FRAHM UNIT

Well #: 1

County: LOGAN

Total Vertical Depth: 4720 feet

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

Address: BOX 783188 8100 E 22ND ST. N. #700

WICHITA, KS 67278

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 241

153.40

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/10/2007 4:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: GREG UNRUH

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Date/Time Plugging Completed: 05/10/2007 6:30 PM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2550' w/25 sxs.

2nd. Plug at 1575' w/100 sxs.

3rd. Plug at 300' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION

MAY 1 6 2007

CONSERVATION DIVISION WICHITA, KS

MAY 1 4 2007