

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23301-00-00  
Spot: NESWSWNW Sec/Twnshp/Rge: 14-7S-22W  
2150 feet from N Section Line, 370 feet from W Section Line  
Lease Name: DAVIS Well #: 1-14  
County: GRAHAM Total Vertical Depth: 3840 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	218		

# 124.80

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/12/2007 5:00 PM  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: LARRY BRUNGARDT Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234

Proposed Plugging Method: Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE  
Date/Time Plugging Completed: 05/12/2007 7:30 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 1850' w/25 sxs.  
2nd. Plug at 1125' w/100 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

Perfs:

INVOICED  
DATE 5-18-07  
INV. NO. 2007061765

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

MAY 17 2007

CONSERVATION DIVISION  
WICHITA, KS

MAY 16 2007

*Handwritten initials*