

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-129-20833-00-01

Spot: N2NENE

Sec/Twnshp/Rge: 27-33S-43W

4950 feet from S Section Line, 660 feet from E Section Line

Lease Name: KU

Well #: 1-27

County: MORTON

Total Vertical Depth: 3337 feet

Operator License No.: 32638

Op Name: NADEL AND GUSSMAN LLC

Address: 15 E. 5TH, SUITE 3200
TULSA, OK 74103

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| PROD | 5.5 | 3329 | 1598 | WITH 350 SX CMT |
| SURF | 8.625 | 1537 | | |

\$ 108.45

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 05/02/2007 2:00 PM

Plug Co. License No.: 31151

Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.

Proposal Rcvd. from: JOHN MAY

Company: SARGENT AND HORTON PLUGGIN Phone: (580) 854-6515

Proposed Plugging Method: PUMP 500# HULLS & 25 SX CMT. PLUG AT 1570' WITH 50 SX CMT. PLUG AT 320' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 05/02/2007 4:00 PM

KCC Agent: JIM HOLLAND

Actual Plugging Report:

PUMP 500# HULLS & 25 SX CMT ON BOTTOM. 1ST PLUG AT 1570' WITH 50 SX CMT. 2ND PLUG AT 400' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3175 | 3178 | | |
| 3002 | 3006 | | |
| 2916 | 2918 | | |
| 2896 | 2900 | | |
| 2741 | 2745 | | |
| 2710 | 2712 | | |

INVOICED

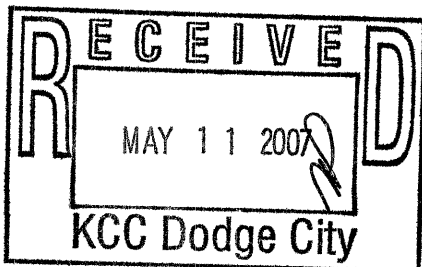
DATE 5/31/07

INV. NO. 2007061800

Remarks: USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01



Signed

Jim Holland (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 21 2007

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3