

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-129-21441-00-01  
Spot: SW Sec/Twnshp/Rge: 7-32S-42W  
1320 feet from S Section Line, 1320 feet from W Section Line  
Lease Name: STOOPS Well #: 1-7  
County: MORTON Total Vertical Depth: 3400 feet

Operator License No.: 32638  
Op Name: NADEL AND GUSSMAN LLC  
Address: 15 E. 5TH, SUITE 3200  
TULSA, OK 74103

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2930		
PROD	5.5	3400	0	WITH 525 SX CMT \$110.50
SURF	8.625	1434		WITH 475 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/30/2007 1:00 PM  
Plug Co. License No.: 31151 Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.  
Proposal Rcvd. from: JOHN MAY Company: SARGENT AND HORTON PLUGGIN Phone: (620) 697-2137

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS PLUGGING REPORT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/30/2007 3:00 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

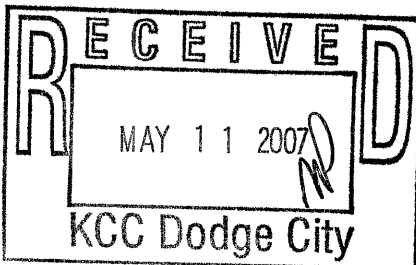
CIBP @ 2930' WITH 300# HULLS & 25 SX CMT ON TOP. 1ST PLUG AT 1500' WITH 25 SX CMT. 2ND PLUG PUMP 55 SX CMT FROM 500' TO SURFACE. PRESSURED TO 500 PSIG & SHUT IN. PUMP 15 SX CMT DOWN BACKSIDE. PRESSURE TO 300 PSIG & SHUT IN.

INVOICED  
DATE 5/31/07  
INV. NO. 2007061800

Remarks: USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01



Signed

Jim Holland PART-TO  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION

Form CP-2/3

MAY 21 2007

CONSERVATION DIVISION  
WICHITA, KS