

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21402-00-00
Spot: E2E2SE Sec/Twnshp/Rge: 19-30S-23W
1376 feet from S Section Line, 330 feet from E Section Line
Lease Name: ESPLUND CD AND E Well #: 3-19
County: CLARK Total Vertical Depth: 5681 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	695		

\$ 184.63

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/25/2007 8:50 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JEREMY STUCKEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1290' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 03/25/2007 12:00 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

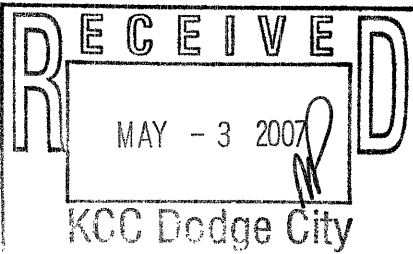
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Remarks: USED 60/40 POZMIX 6% GEL BY JET STAR.

Plugged through: DP

INVOICED
DATE 5-23-07
INV. NO. 2007061785

District: 01



Signed Richard M. Lacey

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

Form SP-2/3

MAY 21 2007

CONSERVATION DIVISION
WICHITA, KS