TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-101-22012-00-00

Spot: S2SWSWNE

Sec/Twnshp/Rge: 26-19S-30W

2510 feet from N Section Line,

 $\underline{2310}$ feet from \underline{E} Section Line

Lease Name: BOLDING

Well #: 1-26

County: LANE

Total Vertical Depth: 4675 feet

Operator License No.: 3842

Op Name: LARSON ENGINEERING INC. DBA LAR

Address: 562 WEST STATE ROAD 4

OLMITZ, KS 67564

Depth (ft) Pulled (ft) Comment String Size

SURF 8.625 256

\$ 151.94

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/12/2007 4:00 AM

Plug Co. License No.: 30606 Proposal Rcvd. from: TONY

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 2250' WITH 50 SX CMT. 2ND PLUG AT 1450' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX Plugging CMT. 4TH PLUG AT 290' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE

Method: | RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: KEN JEHLIK

Date/Time Plugging Completed: 05/12/2007 6:00 AM

WitnessType: NONE

KCC Agent: KEN JEHLIK

Actual Plugging Report:

1ST PLUG AT 2250' WITH 50 SX CMT. 2ND PLUG AT 1450' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 290' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

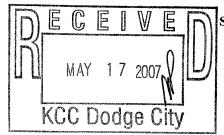
DATE 6-5-07

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION CP-2/3

MAY 2 5 200Z

CONSERVATION DIVISION WICHITA, KS

