

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24631-00-00
Spot: NENESWNW Sec/Twnshp/Rge: 6-18S-26W
1500 feet from N Section Line, 1290 feet from W Section Line
Lease Name: TAMIRA Well #: 1-6
County: NESS Total Vertical Depth: 4586 feet

Operator License No.: 3842
Op Name: LARSON ENGINEERING, INC. DBA LAR
Address: 562 WEST STATE ROAD 4
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	263		WITH 180 SX CMT

\$ 149.05

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/17/2007 10:00 AM
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC
Proposal Rcvd. from: ALLEN Company: LANDMARK DRILLING, LLC Phone: (620) 930-2036

Proposed Plugging Method: 1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 1150' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER WitnessType: NONE
Date/Time Plugging Completed: 05/17/2007 1:00 PM KCC Agent: LINDLEY REIMER

Actual Plugging Report:

Perfs:

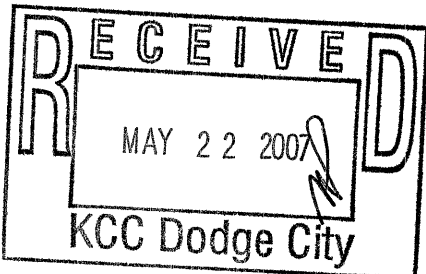
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INVOICED
DATE 6-5-07
INV. NO. 2007061833

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed _____

[Signature]
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

Form CP-2/3

MAY 25 2007

CONSERVATION DIVISION
WICHITA, KS