

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-20806-00-00  
Spot: NWSWNE Sec/Twnshp/Rge: 32-2S-41W  
1650 feet from N Section Line, 2310 feet from E Section Line  
Lease Name: RAILE Well #: 9-32  
County: CHEYENNE Total Vertical Depth: 5100 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	360		

\$ 165.75

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/15/2007 7:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 110 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE  
Date/Time Plugging Completed: 05/15/2007 8:45 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 2830' w/35 sxs.  
2nd. Plug at 410' w/40 sxs.  
3rd. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

INVOICED  
DATE 6-5-07  
INV. NO. 2007061834

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Darrel Dipman  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION CP-2/3

MAY 29 2007

CONSERVATION DIVISION  
WICHITA, KS

MAY 16 2007