

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-08532-00-00
Spot: SESWSE Sec/Twnshp/Rge: 8-15S-13W
330 feet from S Section Line, 1650 feet from E Section Line
Lease Name: DETRICH J Well #: 7
County: RUSSELL Total Vertical Depth: 3310 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	6.25	3294	0	250 SX CMT.
SURF	10.75	357	0	300 SX CMT.

\$ 107.58

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/27/2007 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (785) 483-5371

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/27/2007 4:15 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfed at 1700' and 875'.
Bridged off at 1700'.
Ran tubing to 1700' - pumped 250 sxs 60/40 pozmix - 10% gel cement with 800# hulls.
Pulled to 850' - pumped 150 sxs cement with 500# hulls - cement circulated.
POOH. Pumped 50 sxs cement down backside.
Max. P.S.I. 400#. S.I.P. 200#.

Perfs:

Top	Bot	Thru	Comments
2905	2973		TORONTO

INVOICED

DATE 6-5-07
INV. NO. 2007061834

Remarks: QUALITY CEMENT COMPANY.

Plugged through: TBG

District: 04

RECEIVED
KANSAS CORPORATION COMMISSION

Signed Case Morris
(TECHNICIAN)

MAY 30 2007

CONSERVATION DIVISION

MAY 25 2007

[Handwritten signature]

CARTER OIL CO.

#7

J. DETRICH

8-15-13W
SE SW SE

Contr.

RUSSELL

County

R 1855

Comm.

9-24-37

Comp.

10-22-37

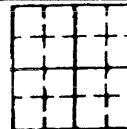
IP

371.28 BOPD

Top	Depth	Datum
Arh	856	
LANS	3012	
SIMP	3294	
ARB	3306	
TD	3310	

Casing
10" 357
6" 3294

A/4000
20' of 5" lnr on bottom
Prp 91 BO/6 hrs



INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS