TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 32210
Op Name: SPRING, HARRY A.
Address: BOX 1788 911 W. BROADWAY

API Well Number: <u>15-065-23254-00-00</u>

Spot: N2NWSWNW Sec/Twnshp/Rge: 27-6S-21W

1500 feet from \underline{N} Section Line, $\underline{330}$ feet from \underline{W} Section Line

Lease Name: PENNINGTON Well #: 2

County: GRAHAM Total Vertical Depth: 3476 feet

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 220

Address: BOX 1788 911 W. BROADWAY
ARDMORE, OK 73402

\$ 112.97

Well Type: DH UIC Docket No: Date/Time to Plug: 05/21/2007 8:45 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: <u>HERB DEINES</u>

WitnessType: NONE

Date/Time Plugging Completed: 05/21/2007 11:00 AM KCC Agent: HERB DEINES

Actual Plugging Report: Perfs:

1st. Plug at 1975' w/25 sxs. 2nd. Plug at 1150' w/100 sxs. 3rd. Plug at 275' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

RECEIVED KANSAS CORPORATION COMMISSION

MAY 3 1 2007

CONSERVATION DIVISION WICHITA, KS

Remarks: QUALITY CEMENT COMPANY.

Plugged through: <u>DP</u>

District: <u>04</u>

(TECHNICIAN)

Form CP-2/3