Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

003-19669-00-00

| Lease Operator: R. J. Enterprises | | | | | API Number:15 - N/A Drilled November 8, 1952 | |
|--|----------------------------------|------------------|------------------|----------------|--|---|
| Address: 1203 East 4th Avenue, Garnett, KS 66032 | | | | Lease Name: | | |
| Phone: (785) 448 -6995 448-7725 Operator License #: 3728 | | | | | 8-F Well Number: | |
| Type of Well: Oil Oil, (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (Date) | | | | | Spot Location (QQQQ): ApN2 - SW - SW - SW 625 Feet from North / South Section Line 4950 Feet from East / West Section Line Sec. 8 Twp. 21 S. R. 20 Feet Twp. 21 Sec. 8 Twp. 22 Sec. 8 Twp. 22 Sec. 8 Twp. 24 Sec. 8 Twp. 25 Sec. 8 T | |
| | | | | | | |
| Is ACO-1 filed? | es 🕢 No If not, is w | ell log attached | i? Yes [| √No | | |
| Producing Formation(s): List All (If needed attach another sheet) Squirrel Depth to Top: 813 Bottom: 856 T.D. 856 | | | | | Date Well Completed: January 4, 2007 Plugging Commenced: | |
| Depth to Top: Bottom: T.D | | | | | | |
| | Depth to Top: Bottom: T.D | | | | Plugging Completed: January 4, 2007 | |
| Show depth and thickne | ess of all water, oil and gas | | | | | |
| | or Water Records | Torridations. | Ca | sing Record (S | Surface Conductor & Produ | uction) |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| Squirrel | Surface | | | n/a | n/a | 0 |
| | Production | | | 4-1/2" | 813' | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Name of Plugging Conf | tractor: R. J. Enterprises | | | | License #: 3728 | } |
| Address: 1203 East | 4th Avenue, Garnett, | KS 66032 | | | | |
| Name of Party Respons | sible for Plugging Fees: Ro | ger Kent | | | | |
| State of Kansas | | Anderson | | | | |
| Roger Kent | County, | | | _ , SS. | | |
| | ect, so help me God. | | lts, and matters | | | on above-described well, being first duly above-described well is as filed, and the |
| | | | 03 East 4th Av | renue, Garnet | t, KS 66032 | |
| | | (Addiess) | | | | |
| | SUBSCRIBED and S | Sha | nda | | Commission Expires: | March 16, 2011 |
| DOI NO STA | NNA MANDA FAY MANGE KCC - Con | Notary Pub | lic | | m 2078, Wichita, Kan | RECEIVED |
| Authorite My Appl. | Exp. 3-16-11 | | | | | MAY 1 8 2007 |

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CONSERVATION DIVISION WICHITA, KS