Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: American Warrior, Inc.					API Number: 15 - 009-25,023 ~ @@~	
Address: P. O. Box 399, Garden City, KS 67846					Lease Name: Phillips	S KecAGT 5/22/0
Phone: (620) 275 -2963 Operator License #: 4058				Well Number: 1-27	S KCCACT S/2010 POI RBDMS	
Type of Well: Dry Hole (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ)): N2 - S2 - SW - NE North / South Section Line
The plugging proposal was approved on: 3-10-07 (Date)					1 '20'20	
by: District Four (KCC District Agent's Name)						East / West Section Line
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 27 Twp. 20 S. R. 13 East West County: Date Well Completed: 3-10-07 Plugging Commenced: 3-10-07 Plugging Completed: 3-10-07	
Producing Formation(s): List All (If needed attach another sheet)						
None Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and ga	as formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						otion)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	GL	2750'	8-5/8"	270'	None
					-	
hole. If cement or other pl	ugs were used, state t	he character o O' w/40sx, 3	f same depth p rd plug at 60	olaced from (bott D' w/15sx, 4th	placed and the method or tom), to (top) for each plug n plug rat hole w/15sx	
	Pe tamari	e Drill	ing, L	LC		MAY 1 4 2007
					33 <u>3</u> _{License #: N/A}	CONSERVATION DU (12)
Address: P. O. Box 31, Russell, Kansas 67665					License #.	WICHITA, KS
Name of Party Responsible	for Plugging Fees. A	merican \	Varrior, In	C.		
State of Kansas	County,	Finney		, SS.		
Nancy E. Davis, Com	•	or ,	17	フ		7
sworn on oath, says: That I same are true and correct,	so help me God.	e facts stateme	ents, and matte	ers herein contain	ped, and the log of the ab	n above-described well, being first duly pove-described well is as filed, and the
	State of Kansas		merican Wa	rrior, Inc. P.0	O. Box 399, Garden (City, KS 67846
	SUBSCRIBED and	SWORN TO b	efore me this _	10th day of _	Мау	, 20 07
	ruca	Notary Pi	iblic	Му	Commission Expires:	172-09