Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC.					API Number: 15 - 063-21660-0000	
Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202					Lease Name: F. BROOKOVER	
Phone: (316) 262 -1378 Operator License #: 5316					1 2	KCC 572157 DV-
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Officers and Swan Swan Swan Swan Swan Swan Swan Swan					Spot Location (QQQQ): SE - SW - NW - SW 1450 Feet from North / South Section Line 390 Feet from East / West Section Line Sec. 22 Twp. 3 S. R. 30 East V West County: GOVE	
The plugging proposal was approved on: 5/13/07 (Date)						
by: (KCC District Agent's Name)						
Is ACO-1 filed?						
Producing Formation(s): List						5/13/07
Depth to Top: Bottom: T.D					Date Well Completed:	
	Depth to Top: Bottom: T.D				Plugging Commenced: 5/13/07	
	Depth to Top:	h to Top: Bottom: T.D			Plugging Completed: 5/13/07	
Show depth and thickness o	f all water, oil and gas	formations.				
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	338	NONE
nole. If cement or other plug	ps were used, state the WITH 25 SX, 2ND F	character of LUG AT 13	same depth pla 25' WITH 100 .E, 60/40 PC	aced from (botto SX, 3RD PLU DZ, 6% GEL	om), to (top) for each pli IG AT 400' WITH 40 S , 1/4# FLOCELE.	X, 4TH PLUG AT 40' WITH 10 SX,
Name of Plugging Contractor	Val Ener		nc	KCPK	5731107 CP43 License #:_5	823
Address: P O BOX 81, R	USSELL, KS 676	65				RECEIVED KANSAS CORPORATION COMMISSION
Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC.						MAY 2 2 2007
RONALD'S SCHRAEDER				Operator) or (Oracal)	CONSERVATION DIVISION WICHITA, KS on above-described well, being first duly	
sworn on oath, says: That I h same are true and correct, so	help me God.	acts stateme	nts, and matters	s herein contain	ped and the log of the a	on above-described well, being first duly above-described well is as filed, and the
	(Address) 12	5 N. MARKET	, SUITE 1252,	WICHITA, KS 67202	
	SUBSCRIBED and SV	VORN TO be	fore me this $\frac{2}{\sqrt{2}}$	•	MAY Commission Expires:	9/28/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansaş

672 POSANN M. SCHIPPERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 9/48/07