**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: IA Operating, Inc. API Number: **15 -** 065-23291-0000 Lease Name: Nickelson Address: 900 N Tyler Road Well Number:\_\_12-1 Phone: (316 ) 721 -0036 Operator License #: 33335 Spot Location (QQQQ): NE - NW Type of Well: Dry (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on:  $\frac{4/29/07}{}$ Feet from East / West Section Line by: Rich Williams \_\_\_ (KCC District Agent's Name) County:\_\_Graham Is ACO-1 filed? 

✓ Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) 4/29/07 Date Well Completed: Plugging Commenced: 04/29/07 \_\_ Depth to Top: \_\_\_ \_\_\_ Bottom: \_ Depth to Top: \_\_\_\_ \_ Bottom: \_\_ Plugging Completed: 04/29/07 Depth to Top: \_\_\_ \_\_ Bottom: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out None 206' 8 5/8" 206' Zero Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or method ermethod in the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each SUS CORPORATION COMMISSION 25 sx @ 2134', 100 sx @ 972', 40 sx @ 256', 10 sx @ 40', 15 sx at Rat, 10 sx @ Mouse MAY 1 6 2007 CONSERVATION DIVISION WICHITA, KS Name of Plugging Contractor: Murfin Drilling Co., Inc Address: 250 N Water Suite 300 Wichita, KS 67202 Name of Party Responsible for Plugging Fees: IA Operating, Inc State of Kansas Sedgwick Hal Porter 写pployee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters perein contained and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) 900 N Tyler Road #14 Wichita, KS 67212 My Commission Expires: 3 -10-09



STATE OF KANSASI to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PO