

15-065-19064-00-00

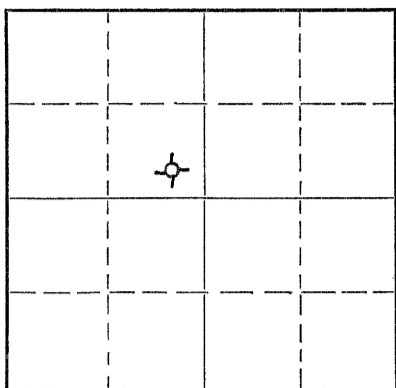
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Graham County, Sec. 7 Twp. 9S Rge. 21 (W) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE NW  
Lease Owner C-G DRILLING CO. Inc.  
Lease Name Shaw Well No. 1  
Office Address 206 Union National Bank Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 6 19 51  
Application for plugging filed May 6 19 51  
Application for plugging approved May 6 19 51  
Plugging commenced May 6 19 51  
Plugging completed May 6 19 51  
Reason for abandonment of well or producing formation too low structurally

NORTH



Locate well correctly on above  
Section Flat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kans.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	194.98' (25.55)	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Filled with drilling mud to 194'. Put in 15 sacks cement then pumped full of mud 25' from top of hole. Drove plug down to 25' then filled to top with 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to C-G Drilling Co. Inc.  
Address 206 Union National Bank Bldg. Wichita, Kans.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
R. A. Cook or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. A. Cook  
206 Union National Bank Bldg.  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of May, 19 51

My commission expires August 11, 1954.  
Almeda Rowe Notary Public.

28-3273-s 4-50-10M

PLUGGING  
FILE SEC 219-R  
BOOK PAGE 80 LINE 33

MAY 9 1951  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

## CONTRACTOR'S WELL LOG

Operator C-G Drilling Co. Inc. Farm Name Shaw #1Location SE SE NW, Sec. 7-9S-21WPOOL Name W. C. County Graham State Kans.COmmencement Date 4-26-51 Completion Date 5-6-51

## Log of Well

Elevation 2261 R. B.

All Measurements from the top of rotary bushing.

DEPTH		FORMATION	DEVIATION FROM VERTICAL
FROM	TO		
0	195		
195	1065	Sand-Shale & Shells	
1065	1140	Shale	
1140	1190	Sand	
1190	1265	Shale-Shells	
1265	1440	Sand	
1440	1535	Shale	1500 -0°
1535	1760	Shale	
1760	1800	Anhydrite	
1800	2000	Shale	
2000	2255	Shale-Lime	
2255	2395	Lime-Shale	
2395	2500	Lime-Shale	2500 -0°
2500	2615	Lime-Shale	
2615	2705	Lime-Shale	
2705	2830	Lime-Shale	
2830	2930	Lime-Shale	
2930	2995	Lime-Shale	
2995	3125	Shale-Lime	3000- 0°
3125	3225	Lime-Shale	
3225	3310	Lime-Shale	
3310	3415	Lime-Shale	
3415	3460	Lime-Shale	
3460	3530	Lime	3500 -0°
3530	3575	Lime	
3575	3640	Lime	
3640	3700	Lime	
3700	3745	Lime	
3745	3800	Lime	
3800	3845	Lime-Shale	
3845	3856	Lime	

## CASING LEFT IN HOLE AFTER COMPLETION

Ran 194.98' (9 jts. ) 8 5/8" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) SS.

The undersigned certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO. Inc.

By R. A. Park, President

Subscribed and sworn to before me this 9th day of May, 1951.

My commission expires:

August 11, 1954

A. L. Lowe  
Notary Public