

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-21637-00-00

LEASE NAME Bartos B

WELL NUMBER 1

SPOT LOCATION NW NE SE

SEC. 22 TWP. 9S RGE. 22 ¹⁹ ~~22~~ ²² ~~22~~ or (W)

COUNTY Rooks

Date Well Completed 5/14/82

Plugging Commenced 12/09/85

Plugging Completed 12/09/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # () 316-267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6; Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation Arbuckle Depth to top 3596' bottom T.D. 3700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	215'	
				5 1/2"	3696'	
				DV	1600'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Hooked to 5 1/2" csg. & pumped as follows: 50 sx. 60/40 pozmix w/10% gel, 1/4#/sx, flo cele & 2 sx. hulls, 10 sx. gel w/2 sx hulls' 50 sx. cement (same mix) w/2 sx. hulls' 5 1/2" wiper plug; 100 sx. cement (same mix) w/2 sx. hulls. SIP 350#. Connected to 8 5/8" & 5 1/2" annulus & pumped 10 sx. cement (same mix). SIP 600#. Hooked to 5 1/2" csg. & pumped 40 more sx. cement (same mix) SIP 300#. Calc. volume pumped dwn 5 1/2" csg. equivalent to 5283'. Approved by Dennis Hamel w/KCC.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
 Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Div., Prod. Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: L.O. Butner
 L.O. Butner, Western Div, Prod. Mgr
 (Address) 250 N. Water, Suite 300; Wichita

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 19 1985
 12-19-85
 CONSERVATION DIVISION

KERRAN REDINGTON
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. 2-6-86

SUBSCRIBED AND SWORN TO before me this 17 day of December, 1985

My Commission expires: 2/6/86

Kerran Redington
 Kerran Redington, Notary Public