

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-20672-00-00

LEASE NAME Balthazor TWIN

WELL NUMBER #2

2310 Ft. from S Section Line

2360 Ft. from E Section Line

SEC. 13 TWP. 9S RGE. 21 (E) or (W)

COUNTY Graham

Date Well Completed 4/18/74

Plugging Commenced 11/14/95

Plugging Completed 11/15/95

LEASE OPERATOR Hallwood Petroleum, Inc.

ADDRESS 4582 S. Ulster St. Parkway, Suite 1700, Denver, CO

PHONE# (303) 850-6257 OPERATORS LICENSE NO. 80237  
3613

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on Prior to Plugging (date)

by Dennis Hammel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation L-KC Depth to Top 3452' Bottom 3714' T.D. 3775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	195	8 5/8		-0-
		0	3774	5 1/2		-0-
				2 7/8	2755'	2755'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Ran tubing w/R-packer to 2755', pressured tubing to 500# & pressure held, pulled tubing & packer, ran tubing to 2750', pumped 9 sks gel, 50 sks cmt, pulled tbg to 1700', circ cmt to surface, 1/110 sks of 60/40, 10% gel & 2 sks hulls, pulled tbg, cap off well w/300# press, total cmt 175 sks, 2 hulls, 9 sks gel, did not pump any in annulus, was standing full cmt,

(If additional description is necessary, use BACK of this form.) (over)

Name of Plugging Contractor Allied Cementing Company, Inc.

Address Russell, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hallwood Petroleum, Inc.

STATE OF Colorado COUNTY OF Denver

Nonya K. Durham

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed: that the same are true and correct, so help me God.

(Signature) Nonya K. Durham

(Address) P. O. Box 378111

Denver, CO 80237

SUBSCRIBED AND SWORN TO before me this 20th day of November, 19 95

Judy E. Atkins  
Notary Public

My Commission Expires: 4/19/97

License Renewed  
STATE CORPORATION COMMISSION  
11-27-95  
NOV 27 1995

COMMISSIONER  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS

well is now P&A, Dennis Hammel w/KCC was present during plugging.

15-065-20672



**MICRO-SEISMOGRAM<sup>®</sup>  
LOG-CASED HOLE**

COMPANY	WELL	FIELD	County	State	COMPANY <u>MONSANTO OIL</u>	
					WELL <u>BALTHAZAR #2</u>	
					FIELD <u>N.A.</u>	
					COUNTY <u>GRAHAM</u>	STATE <u>KANSAS</u>
Location				Other Services:		
Sec. <u>13</u> Twp. <u>9S</u> Rge. <u>21W</u>				Location <u>NE-NE-SW</u>		
Permanent Datum <u>G.L.</u>		Elev. <u>2177</u>		Elev.: K.B. <u>2180</u>		
Log Measured From <u>GL</u>		Ft. Above Perm. Datum		D.F. _____		
Drilling Measured From <u>KB.</u>				G.L. <u>2177</u>		
Run No.	<u>ONE</u>					
Date & Time Survey	<u>5-5-83 1:00 PM.</u>					
Date & Time Cementing	-					
Type Cementing Operation	<u>LONG STRING</u>					
Depth Driller	<u>3766</u>					
Depth Welex	<u>1035</u>					
Logged Interval	<u>1030</u>					
Casing Driller	<u>4 1/2</u>					
Float Collar—D.V. Tool	-					
Squeeze Depth	-					
Amount & Type Cement	<u>400SX</u>					
Amount & Type Admix	-					
Type Fluid in Hole	<u>WATER</u>					
Fluid Level	<u>FULL</u>					
Salinity PPM Cl	-					
Weight lb/gal—Vis.	-					
Approx. Logged Cem. Top	<u>675</u>					
Calculated Cement Top	-					
Max. Hole Temperature	<u>85</u>		°F.		°F.	
Tool No.	<u>501-304</u>					
Spacing Recorded	<u>4'</u>					
Equipment—Location	<u>1932 HAYS</u>					
Recorded by	<u>R. MCKNIGHT</u>					
Witnessed by	<u>MR. HILGENFIELD</u>					

STATE RECEIVED  
OIL & GAS COMMISSION  
NOV - 9 1985

WICHITA RANGE DIVISION

**FIELD**

**PRINT**