

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE SE

SEC. 34 TWP. 9 RGE. 19

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 f Lease Webster

Operator Hartman Oil Co Address Wichita, Kans

Field _____ County Rooks

Total Depth 5717 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 130' circulated with cement

Filled with heavy mud to 130' set wood plug, 1/2 sack hulls

and 10 sax cement, heavy mud to 40', set wood plug, 1/2 sack

hulls and 10 sax cement to bottom cellar.

PLUGGING
FILE SEC. 34 T 9 R 19 W
BOOK PAGE 84 LINE 28

[Signature]
District Conservation Agent
STATE CORPORATION COMMISSION
Date 5-24-51 5-25-51
MAY 25 1951

CONSERVATION DIVISION
Wichita, Kansas