

B

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-SE-NW

SEC. 31 TWP. 9 RGE. 19W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Steeles

Operator W L Hartman Address Box 54 Wichita Kansas

Field \_\_\_\_\_ County Rooks

Total Depth 3868 Feet.

(Describe briefly the manner in which the well was plugged)

filled with heavy rotary mud to 150'  
set plug run 15' cement mud to 30' set  
plug run 10' cement top.

O L Bennett J.P.

M L Rivers  
District Conservation Agent

Date 12-11-48

12-14-48

