

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 16 15-125-22,710  
(For office use only) 00-00

1. Operator Benson Mineral Group  
Address 1726 Champa St. Suite 600  
City-State Denver, CO Zip Code 80202

Starting Date July / 23 / 1980  
Month Day Year

County Montgomery

2. Contractor Unknown  
Address \_\_\_\_\_

Sec. 5 Twp. 35 S. Rng. 16 East West

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exact Spot Location of Well SW SW NE

3. Type of Equipment: Rotary: ☒ Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: ☒ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield ☒ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 150 ft.  
9. Amount of Surface Casing to be set 150 ft.  
10. Alternate No. 1 ☒ Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 330


Lease Name Wise

Well No. 2-5

Est. Total Depth 875 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Perry Schmidt 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 26 1980

CONSERVATION DIVISION  
WICHITA HOUSE

**(IF PREFERRED, MAIL IN ENVELOPE)**

6-26-80