

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner C-G Drilling Co. Inc. Address 206 Union National Bank Bldg.  
(Applicant)

Lease (Farm Name) Shaw #1 Well No. 1

Well Location SE SE NW Sec. 7 Twp. 9S Rge. 21(E)-(W)

County Graham County Field Name (if any) W. C.

Total Depth 3856' Oil    Gas    Dry Hole dry hole

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7:00 P. M. May 6, 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

C-G Drilling Co. Inc. Address 206 Union National Bank Bldg.

Name of Plugging Contractor C-G Drilling Co. Inc.

Address 206 Union National Bank Bldg.

Invoice covering assessment for plugging this well should be sent to

C-G Drilling Co. Inc. Address 206 Union National Bank Bldg.

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
5/9/51  
MAY 9 - 1951

CONSERVATION DIVISION  
Wichita, Kansas

R A [Signature]  
Applicant or Acting Agent

Date May 8, 1951

**PLUGGING**  
FILE SEC 2 T 9 R 21W  
BOOK PAGE 80 LINE 33

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

May 9, 1951

Well No.	1
Lease	Shaw #1
Description	SE SE NW 7-9-21W
County	Graham
File No.	80-33

G-G Drilling Company, Inc.  
206 Union Nat 'l Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR