

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUN 9 1967
6-9-67

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner DANE G HANSEN ESTATE

Address P O BOX 187, LOGAN, KANSAS 67646

Lease (Farm Name) EICHMAN #9 Well No. _____

Well Location S/2 S/2 NE Sec. 13 Twp. 9 Rge. 21 (E) _____ (W) W

County GRAHAM Field Name (If any) _____

Total Depth 3777 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A D & A

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin 11:00 PM JUNE 1, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations LOWELL MOORE

Address PLAINVILLE, KANSAS

Plugging Contractor C-G DRILLING CO. License No. _____

Address 107 RULE BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to DANE G HANSEN EST

Address P O BOX 187, LOGAN, KANSAS

and payment will be guaranteed by applicant.

C-G DRILLING CO.

Signed: Phyllis McJenny, Office Mgr.
Applicant or Acting Agent

Date: JUNE 1, 1967



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

June 7, 1967

WELL PLUGGING AUTHORITY

Dane G. Hansen Estate
 Box 187
 Logan, Kansas 67646


Well No. 9
 Lease Eichman
 Description C S/2 S/2 NE 13-9-21W
 County Graham
 Total Depth 3777'
 Plugging Contractor C-G Drilling Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
 is hereby assigned to supervise the plugging of the above named well.



WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JOHN C. WOELK Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
~~WICHITA~~ KANSAS 67202

Morland,

June 10, 1967.

RECEIVED
 STATE CORPORATION COMMISSION

JUN 12 1967

CONSERVATION DIVISION
 Wichita, Kansas

Mr. S. S. Greider,
 State Corporation Commission,
 500 Insurance Building,
 Wichita, Kansas.

Re: Dane Hansen Eichman #9

13-9-21W
GRAHAM COUNTY

Dear Mr. Greider:

I stand corrected on the correct location of the above well. I was on the location during the entire plugging operation. There was a good east-west road just south of the well site which I assumed to be a section line which would place the well in the SE $\frac{1}{4}$ of the section. I brought this to the attention of the evening tour driller for C & G Drilling Co. Junior Smith, and he informed me they were carrying the well as being located in the SE $\frac{1}{4}$ of section 12 so naturally I supposed the Intent to Drill Sheet was in error.

Friday night I had occasion to be near the well site so I measured in to the road mentioned above and found it to be on the half mile line which is what threw me off.

Hoping this error on my part did not cause too much trouble,

Yours truly,

W. L. Nichols.