## RECEIVED AUG 0 9 2005

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

### KCC WICHITA

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| AAIPIR PI I II  | ODICINAL  |
|---|---|
| Operator: License # 30604   | API No. 15 - 119-211570000 UNIONAL  |
| Name: Raydon Exploration, Inc.  | County: Meade   |
| Address: 9400 N. Broadway, Ste. 400   | NVL_SE_SW Sec. 09 Twp. 34 S. R. 30 East West  |
| City/State/Zip: Oklahoma City, OK 73114   | 1250 feet from S / N (circle one) Line of Section   |
| Purchaser:  | 1552 feet from E / (w) (circle one) Line of Section   |
| Operator Contact Person: David E. Rice  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (620 ) 624-0156 JUN 1 5 2005   | (circle one) NE SE NW (SW)  |
| Contractor: Name: Big A Drilling  | Lease Name: Cimarron Well #: 1-9  |
| License: 31572  | Field Name: Novinger SW   |
| Wellsite Geologist: Ed Grieves  | Producing Formation:  |
| Designate Type of Completion:   | Elevation: Ground: 2693 Kelly Bushing: 2704   |
| New Well Re-Entry Workover  | Total Depth: 6100 Plug Back Total Depth:  |
| Oil SWD SIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 1664 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from  |
| Operator:   | feet depth tosx cmt.  |
| Well Name:  | Drilling Fluid Management Plan  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  AUT I W ## I W |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 7000 ppm Fluid volume bbls   |
| Plug BackPlug Back Total Depth  | Dewatering method used  |
| Commingled Docket No  | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No   | Operator Name: Dillco Fluid Services, Inc.  |
| Other (SWD or Enhr.?) Docket No   | Lease Name: Feldman License No.: 9491   |
| 05-11-05 05-25-05 05-25-05  | Quarter 18 Sec. 34S Twp. 28 S. R East West  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Meade Docket No.: C-23,094  |
| Recompletion Date Recompletion Date   | County: Neade Docket No.: 0-20,004  |
|   |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. It months if requested in writing and submitted with the form (see rule 82-3-101 geologist well report shall be attached with this form. ALL CEMENTING   |
| All requirements of the statutes, rules and regulations promulgated to regulat herein are complete and correct to the best of my knowledge.   | e the oil and gas industry have been fully complied with and the statements   |
| Signature: Sauid & Rice   | KCC Office Use ONLY   |
| Title: Agent for Raydon Exp <sub>Date:</sub> 8-8-05   | UES Letter of Confidentiality Attached  |
| Subscribed and sworn to before me this 8th day of August  | If Denied, Yes Date:  |
| XX2005  | Wireline Log Received   |
| Baali / dal   | Geologist Report Received   |
| Notary Public:  | UIC Distribution  |
| Date Commission Expires: NOTARY PUBLIC - STATE OF KAN   | ISAS  |

My Commission Expires 4-22-2009

#### Side Two

| Operator Name: Ray   | rator Name: Raydon Exploration, Inc.       |                            |                                       |                        |                            | Cimarron                                | Well #:1-9                                       |  |                            |              |  |
|--|--|----------------------------|---------------------------------------|------------------------|----------------------------|---|--|--|----------------------------|--------------|--|
| Sec. 09 Twp. 34  | 4 s. R. 30                                 | Eas                        | st 🔽 West                             | Cou                    | nty: Mea                   | ide                                     |  |  |                            |              |  |
| INSTRUCTIONS: Shot tested, time tool open temperature, fluid reconstruction Electric Wireline Logs | and closed, flowing<br>very, and flow rate | ig and shu<br>es if gas to | it-in pressures,<br>surface test,     | , whether<br>along wit | shut-in pro<br>h final cha | essure reached                          | d static level, hydros                           | static pressu                                    | res, botto                 | m hole       |  |
| Drill Stem Tests Taken (Attach Additional S  |  | V                          | ∕es ∏No                               |                        | VL                         | .og Forma                               | tion (Top), Depth ar                             | nd Datum   |                            | Sample       |  |
| Samples Sent to Geological Survey  Cores Taken  Yes  Yes   |  |                            | ∕es ☑ No                              |                        |                            | e Heebner                               | •  | Top Datum 4439 4580                              |                            |              |  |
| List All E. Logs Run:<br>Spectral Density I<br>High Resolution In<br>Microlog                      |  | eutron II                  | Log                                   |                        | Che                        | maton<br>rokee<br>ester                 |  | <ul><li>5270</li><li>5482</li><li>5963</li></ul> |                            |              |  |
|  |  | Dane                       |                                       | RECORE                 |                            | termed .                                |  |  |                            |              |  |
| Purpose of String  | Purpose of String Size Hole Si             |                            |                                       | W                      | /eight<br>s. / Ft.         | Setting Depth                           | Type of Cement                                   | # Sacks  |                            |              |  |
| Surface  | Drilled Set (In O.D.)  12-1/4" 8-5/8"      |                            | ( O.B.)                               | 24#                    |                            | 1664'                                   | Midcon C   | Used<br>405                                      | Additives  3%cc, 1/2# floc |              |  |
|  |  |                            |                                       |                        |                            |   | Premium Plu                                      | 150  | <del> </del>               | , 1/4# floce |  |
|  |  |                            | ADDITIONAL                            | CEMEN                  | TING / SQL                 | JEEZE RECOR                             | D  |  |                            |              |  |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone                       | Depth<br>Top Bottom                        | Туре                       | e of Cement                           | <u> </u>               | ks Used                    | Used Type and Percent Additives         |  |  |                            |              |  |
| Shots Per Foot   |  |                            | RD - Bridge Plug<br>Each Interval Per |                        | 96                         |   | acture, Shot, Cement S<br>mount and Kind of Mate |  | rd                         | Depth        |  |
|  |  |                            |                                       |                        |                            | *************************************** |  | ***************************************          |                            |              |  |
| TUBING RECORD  | Size                                       | Set At                     |                                       | Packer                 | At                         | Liner Run                               | Yes No   |  | L                          |              |  |
| Date of First, Resumed P   | oduction, SWD or E                         | nhr.                       | Producing Meth                        | od                     | Flowing                    | ı Pumpi                                 | ng 🔲 Gas Lift                                    | Oth  | er <i>(Explain)</i>        |              |  |
| Estimated Production<br>Per 24 Hours   | Oil  | Bbis.                      | Gas                                   | Mcf                    | Wate                       | r E                                     | lbls. Ga   | s-Oil Ratio                                      |                            | Gravity      |  |
| Disposition of Gas  Vented Sold (If vented, Sumi   | METHOD OF C Used on Lease t ACO-18.)       | OMPLETIC                   | ON  Open Hole  Other (Speci           |                        | rf. D                      | -                                       | Commingled                                       |  |                            |              |  |

| ALLIBURTON JOB SUMMARY  |                           |  |  | 3                              | 3734534 TICKET DATE 05/25/05  |                                 |  |               |                     |                                 |   |  |  |
|---|---------------------------|--|--|--------------------------------|-------------------------------|---------------------------------|--|---------------|---------------------|---------------------------------|---|--|--|
| Central Operations Mid Contitnent/USA   |                           |  | MC/Ks  | BDA / STATE COUNTY MC/KS MEADE |                               |                                 |  | $\sqrt{7}$    |                     |                                 |   |  |  |
| MBU 10 / EMPL # 106036  | MPL # H.E.S EMPLOYEE NAME |  |  |                                | PSI DEPARTMENT Cement  CEMENT |                                 |  |               |                     |                                 |   |  |  |
| LOCATION<br>LIBERAL   | RAYDON EXPLORATION        |  |  |                                |                               | CUSTOMER R                      | CUSTOMER REP / PHONE WALT PRATHER 580-254-1274 |               |                     |                                 |   |  |  |
| TICKET AMOUNT   | 11/11/12                  | WELL TYPE  |  |                                |                               |                                 | APIUMI# 58U-254-12/4                           |               |                     |                                 |   |  |  |
| \$7,607.50 01 Oil WELL LOCATION DEPARTMENT                                      |                           |  |  |                                |                               | SAP BOMB NUMBER Plug to Abandon |  |               |                     |                                 |   |  |  |
| LIBERAL, KS   | IWeil No.                 | Cement<br>SEC / TWP / RNG  |  | HH                             | 1 5 2005                      | 7528                            | (CLOSEST TO V                                  | 1             | -                   |                                 | *                                       |  |  |
| CIMARRON  | 1-9                       | 9 - 34S - 30W  | ···  |                                |                               | Liberal                         | Ks   |               |                     |                                 |   |  |  |
| HES EMP NAME / EMP # / (EXPOSURE HOURS) Smith, B 106036                         | HRS 6.0                   |  |  | <del>   - </del>               |                               | <u> </u>                        |  | HRS           |                     |                                 | HRS                                     |  |  |
| Lopez, C 321975   | 6.0                       |  |  |                                |                               |                                 |  |               |                     |                                 |   |  |  |
| Arnett, J 226567  | 6.0                       |  |  | $\square$                      |                               |                                 |  |               |                     |                                 |   |  |  |
| H.E.S. UNIT#S/(R/T MILES)   | R/T MILES                 |  | R/T  | MILES                          |                               |                                 | R/1  | MILES         |                     |                                 | R/T MILES                               |  |  |
| 10547695<br>10251401  | 60<br>60                  |  |  |                                |                               |                                 |  |               |                     |                                 |   |  |  |
| 10011342/10011277   | 30                        |  |  |                                |                               |                                 |  |               |                     |                                 |   |  |  |
|   |                           |  |  |                                |                               |                                 |  |               |                     |                                 |   |  |  |
| Form. Name Form. Thickness  | Type:                     | To   | <u></u>  | Call                           | ed Out                        | IOn Loca                        | tion   | Job           | Started             | Job C                           | ompleted                                |  |  |
| Packer Type Bottom Hole Temp.   | Set At                    |  | Date   |                                | 5/25/2005                     | 5/25                            | 2005   |               | 5/25/2005           | 5/2                             | 25/2005                                 |  |  |
| Retainer Depth  | Total D                   | epth   | Time   |                                | 1400                          | 160                             | 0  |               | 1800                | 2.                              | 100                                     |  |  |
| Tools and A   | ccessories<br>Qtv         | Make   |  |                                | New/Use                       |                                 | Data G   | rade          | From I              | To                              | Max. Allow                              |  |  |
| Float Collar  | Hov                       | vco  | Casing   |                                |                               |                                 |  |               | 0                   |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| Float Shoe<br>Centralizers  | Hov                       |  | Liner  |                                |                               |                                 |  | -             |                     | <del></del>                     |   |  |  |
| Top Plug  | Hov                       | /CO  | Tubing   |                                |                               |                                 | 41/2 DP  |               |                     |                                 |   |  |  |
| HEAD<br>Limit clamp   | How                       | ·  | Drill Pig  |                                |                               |                                 | 77/8   | -             | 0                   | 1,700                           | Shots/Ft.                               |  |  |
| Weld-A  | How                       | /co  | Perfora  | ations                         | }                             |                                 |  |               |                     |                                 | OHOWY C                                 |  |  |
| Guide Shoe<br>BTM PLUG  | How<br>How                | /CO  | Perfora<br>Perfora                                   |                                |                               |                                 |  | $\dashv$      |                     |                                 |   |  |  |
| Materia   | i <b>ls</b><br>Density    | Lb/Gall  | Hours Oate   | On                             | ocation :                     | Operation Date                  | d Hours<br>Hour                                |               |                     |                                 |   |  |  |
| Disp. Fluid   | Density                   | Lb/Gal   | 5/25   |                                | 6.0                           | 5/25                            | 3.0  |               | Plug to /           |                                 |   |  |  |
| Prop. Type Size   | )                         | Lb<br>Lb   |  |                                |                               |                                 |  |               |                     | plug#1 1700 ft<br>plug#2 700 ft |   |  |  |
| Acid Type Gal.<br>Acid Type Gal.  |                           | %  |  |                                |                               |                                 |  |               | pluq#3 3            | 0 ft                            |   |  |  |
| Surfactant Gal.   |                           | n  |  |                                |                               |                                 |  |               |                     | RECEI                           | VED-                                    |  |  |
| NE Agent Gal. IFluid Loss Gal/  |                           | ln   |  | -                              |                               |                                 |  | -             |                     | UC OO                           | 61.00 P                                 |  |  |
| Gelling Agent Gal/  | Lb                        | in I   |  | 工                              |                               |                                 |  |               |                     | <del>\Ub    '3</del>            | 7000                                    |  |  |
| Fric. Red. Gal/Lb in Breaker Gal/Lb in Blocking Agent Gal/Lb Perfpac Balls Qtv. |                           |  | Total 3.0 KC   |                                |                               |                                 |  | CM            | CWICHIA             |                                 |   |  |  |
| Blocking Agent Perfpac Balls  | Gal/Lb Qty.               |  | <u></u>  |                                |                               |                                 | ic Horsen                                      | Marin .       |                     | 2 2 2 3 5 5 T                   | 9000000                                 |  |  |
| Other   |                           |  | Ordered  | d                              |                               | Avail.                          |  |               | Used                | d                               |   |  |  |
| Other Other   |                           |  | Average Rates in BPM Overall  Treating Disp. Overall |                                |                               |                                 |  |               |                     |                                 |   |  |  |
| Other   |                           |  |  | Cement Left in Pipe            |                               |                                 |  |               |                     |                                 |   |  |  |
| Other   | -                         |  |  |                                |                               | Reason                          | ******************                             |               |                     |                                 |   |  |  |
| Stage   Socked   Compart  |                           | TOTAL PROPERTY OF  |  |                                | Data                          | <b>公司的基本社会</b>                  |  |               |                     |                                 |   |  |  |
| 1 50 10/60 POZ PREN   | Bulk/Sks                  | % TOTAL GEL  | Additives<br>P                                       |                                | @ 1700 FT                     |                                 |  |               | W/Rq.<br>7.59       | Yield<br>1,53                   | Lbs/Gal<br>13.50                        |  |  |
| 2 50 0/60 POZ PREN<br>3 15 0/60 POZ PREN  | 6                         | % TOTAL GEL<br>% TOTAL GEL   | P  | LUG                            | @ 700 FT<br>@ 30 FT           |                                 |  |               | 7,59                | 1.53                            | 13.50                                   |  |  |
| 4 15 0/60 POZ PREN  |                           | % TOTAL GEL  |  |                                | @ 30 F1<br>RATHOLE            |                                 |  |               | 7.59<br>7.59        | 1.53<br>1.53                    | 13.50<br>13.50                          |  |  |
|   | 1 1222                    | Selection of the Artest Company of the Company of t | Cim  | 0000                           | A SUCCESSION CONTRACTOR       | Sub-Mau 15 11 Ex                |  | 28,6,000      |                     | SEE SEED, SEASON NEW + 2        | er - Gersalarca                         |  |  |
| Circulating   | Displace                  | ement  | ara oun  | P                              | reflush:                      | BBI                             |  | , 11.66.51 S- | Type:               |                                 |   |  |  |
| Breakdown<br>Lost Returns-\   | MAXIMU<br>Lost Ref        | turns-1  |  | <u></u> F                      | oad & Bkdn<br>xcess /Retu     | n: Gal-BBI<br>um BBI            |  |               | Pad:Bbl<br>Calc.Dis |                                 |   |  |  |
| Cmt Rtrn#Bbl  | Actual T<br>Frac. Gr      | OC   |  | C                              | alc. TOC:<br>reatment:        | Gal - BBI                       |  |               | Actual D            | isp. tota                       | l water 34.5                            |  |  |
| Shut in: Instant  | 5 Min                     |  |  | c                              | ement Slur                    | ry BBI                          | total cn                                       |               | 2]                  | <del></del>                     |   |  |  |
| Frac Ring #1  | Frac                      | Ring # 2   |  |                                | otal Volume                   | g # 3/1                         | 72.7   |               | rac Ring #          | 4                               |   |  |  |
| THE INFORMATION ST  |                           | REIN IS CORR   | ECT  | n                              | -17                           | ////                            |  |               |                     | ···· <del>·</del>               |   |  |  |
| CUSTOMER REPRESE  | NTATIVE                   | 0  | ·  | 1U:                            | (1)                           | Loni                            |  |               |                     |                                 |   |  |  |
|   |                           |  |  |                                |                               | SIGNATURI                       |  |               |                     |                                 |   |  |  |

| AALLIBURTUN JOB SUMMARY                           |                      |                              |                    |  |                               | 3708952 05/12/05                    |                |                  |   | 5                |  |  |
|---|----------------------|------------------------------|--------------------|--|-------------------------------|-------------------------------------|----------------|------------------|---|------------------|--|--|
| NORTH AMERICA LAND   NAWA/COUNTRY   Central / USA |                      |                              |                    |  | MC/Ks                         |                                     | MEADE          | COUNTY<br>MEADE  |   |                  |  |  |
|   |                      |                              |                    |  | PSL DEPARTMENT ZI CEMENT      |                                     |                |                  |   |                  |  |  |
| LOCATION<br>LIBERAL                               | THE PROPERTY COMPANY |                              |                    | CUSTOMER REP / PHONE DAVID RICE DAVID RICE |                               |                                     |                |                  |   |                  |  |  |
| TICKET AMOUNT                                     |                      | WELL TYPE                    | EORA I IOI         | PP   | 304931                        | APIAWI#                             | CICE           | UAL              | <del>UHW/</del>                         | 4+               |  |  |
| \$15,861.76<br>WELL LOCATION                      |                      | OIL<br>DEPARTMENT            |                    |  |                               | SAP BOMB NUM                        | BER TO         | escription       | *************************************** | 1999             |  |  |
| PLAINS KS   |                      | CEMENT                       | <u>11</u>          | NI 1                                       | 5 2005                        | 7521                                | ·  C           | ement Surfa      | ce Casing                               |                  |  |  |
| LEASE NAME CIMARRON 242                           | Well No.<br>4829 1-9 | SEC/TWP/RNG<br>9 - 345 - 30V | <i>I</i>           |  | ALTIA                         | HES FACILITY (CLOSEST TO WELL SITE) |                |                  |   |                  |  |  |
| HES EMP NAME / EMP #/ (EXPOSURE HOURS)            | HRS                  |                              | CON                | THIS                                       | TIME IN SE                    |                                     | HR             | s                |   | HRS              |  |  |
| OLIPHANT C 243055<br>BEASLEY J 299920             |                      | DS R 306196<br>DPEZ C 321975 | 690 1999           | 8.0  |                               |                                     |                |                  |   |                  |  |  |
| DEAGLET 3 293920                                  | LX                   | JFEZ C 321975                |                    | 8.0  |                               |                                     |                | +                |   |                  |  |  |
|   |                      |                              |                    |  |                               |                                     |                |                  |   |                  |  |  |
| H.E.S. UNIT#S/(R/T MILES) 10589601                | R/T MILES            | 10010752-10011               |                    | MILES                                      |                               |                                     | R/TMIL         | ES               |   | R/T MILE         |  |  |
| 420474  |                      | 10011392-1001                |                    | 30   |                               |                                     |                | <del></del>      |   |                  |  |  |
|   |                      |                              |                    |  |                               |                                     |                |                  |   |                  |  |  |
| Form. Name  | Type:                |                              |                    |  |                               |                                     |                |                  |   |                  |  |  |
| Form. Thickness<br>Packer Type                    | FromSet At           | To                           | Date               |  | ed Out<br>5/11/2005           | On Location                         | on Jo          | b Started        | Job C                                   | ompleted         |  |  |
| Bottom Hole Temp.                                 | Pressu               |                              |                    |  |                               | 5/12/2                              | 000            | 5/12/200         |   | 12/2005          |  |  |
| Retainer Depth                                    | Total D              |                              | Time               | l  | 2300                          | 0200<br>Well E                      | late           | 0615             | 0                                       | 830              |  |  |
| Type and Size                                     | Qty                  | Make                         |                    |  | New/Used                      | Weight                              |                | e From           | То                                      | Max. Allow       |  |  |
| Float Collar<br>INSERT FLOA                       |                      | H                            | Casing             | <u> </u>                                   | New/Used                      | 24#                                 | 8 5/8          | КВ               | 1,664                                   |                  |  |  |
| Centralizers S-4                                  | 1 4                  | <del></del>                  | Liner<br>Liner     |  |                               |                                     |                |                  |   |                  |  |  |
| Top Plug HWE                                      | 1                    | Č                            | Tubing             |  |                               |                                     |                |                  |   |                  |  |  |
| HEAD QL<br>Limit clamp                            | 1                    |                              | Drill Pi           |  |                               |                                     | 12 1/4         | КВ               | 1,664                                   | Shots/Ft.        |  |  |
| Weld-A<br>Guide Shoe                              | 1                    |                              | Perfora            | ations                                     |                               |                                     |                |                  | 1,504                                   | GIIULSIFT.       |  |  |
| BASKET  | 1                    |                              | Perfora<br>Perfora | ations                                     | 3                             |                                     |                | <del> </del>     | <del> </del>                            | <u> </u>         |  |  |
| Mater<br>Mud Type                                 | als<br>Density S     | PUD Lb/Gail                  | Hours<br>Date      | On   | ocation<br>Hours              | Operating                           | fours<br>Hours | Desci            |   |                  |  |  |
| Disp. Fluid<br>Prop. Type Siz                     | Density              | Lb/Gal                       | Date 5/12          |  | 8.0                           | Date<br>5/12                        | 2.0            | Ceme             | nt Surface C                            | asing            |  |  |
| Prop. Type Siz                                    | e                    | Lb                           |                    |  |                               |                                     |                | <del> </del>     |   |                  |  |  |
| Acid Type Gal<br>Acid Type Gal                    |                      | %                            |                    | _  |                               |                                     |                | SEE              | 0B#PROCED                               | URE              |  |  |
| Surfactant Gal NE Agent Gal                       |                      | In In                        |                    | 二  |                               |                                     |                | 1                | DECEN                                   | / prov pary      |  |  |
| Fluid Loss Gal                                    | /Lb                  | In                           |                    |  |                               |                                     |                | <del></del>      | Non-Vi-1                                |                  |  |  |
| Gelling Agent Gal                                 |                      | in                           | AUG 0 9 20         |  |                               |                                     |                | 2005             |   |                  |  |  |
| Breaker Gal                                       | /Lb                  | in                           | Total              |  | 8.0                           | Total                               | 2.0            |                  | 0014/1/                                 | ~111mm           |  |  |
| Blocking Agent Perfpac Balls                      | Gal/Lb<br>Qty.       |                              | <u></u>            |  |                               | Hydraulic                           | Horsenou       | /er              | <del>CC WI</del>                        | HIIA             |  |  |
| Other   |                      |                              | Ordere             | d  |                               | Avail.                              |                | Us               | ed                                      |                  |  |  |
| Other   |                      |                              | Treating           | 1  |                               | Average<br>Disp.                    |                | Overa            | t                                       |                  |  |  |
| Other Other                                       |                      |                              | Feet               |  |                               | Cement<br>Reason                    | Left in Pip    |                  | DE JOINT                                |                  |  |  |
|   |                      |                              | <u></u>            |  |                               | 11000011                            |                | JA!              | JE JOIN I                               | ···              |  |  |
| Stage Sacks Ceme                                  | nt T                 |                              | Cer<br>Additives   |  | Data                          |                                     |                | 14//             | - TV:::-                                | 15-75-1          |  |  |
| 1 405 MIDCON C                                    |                      | 3% CC - 1/2# FLC             | CELE               | ·  |                               |                                     |                | W/R<br>17.9      |   | Lbs/Gal<br>11.40 |  |  |
| 2 150 PREM PLUS<br>3                              |                      | 2% CC - 1/4# FLC             | CELE               |  |                               |                                     |                | 6.30             |   | 14.80            |  |  |
| 4   |                      |                              |                    |  |                               |                                     |                |                  |   |                  |  |  |
|   |                      |                              | Sun                | mar  | •                             |                                     |                |                  |   |                  |  |  |
| Circulating<br>Breakdown                          | Displace             |                              |                    | P  | reflush:                      | вві 📗                               | 0              | Type:            |   |                  |  |  |
| Lost Returns YES Cont Rtm#Bbi                     |                      | turns-NO                     |                    | E  | oad & Bkdn:(<br>xcess /Return | ∋ai - BBI ¯<br>BBI                  |                | Pad:Bl<br>Calc.D |   | 103.1            |  |  |
| Average   | Actual T<br>Frac. Gr |                              |                    | c  | alc. TOC:                     | Gal - BBI                           | GL.            | Actual Disp:B    | Disp.                                   | 103<br>103.00    |  |  |
| Shut In: Instant                                  | 5 Min                |                              | n                  | c  | ement Slurry                  | BBI                                 | 246.0          | Disp.B           | J                                       | .00.00           |  |  |
| Frac Ring #1                                      |                      |                              |                    | 1  | otal Volume<br> Frac Rungs    | 551<br>534                          |                | Frac Ring        | #/4                                     |                  |  |  |
| THE INFORMATION ST                                |                      |                              | RECT               |  | 7                             | /_                                  | M              | 1                |   |                  |  |  |
| CUSTOMER REPRESE                                  | NTATIVE              | ******                       |                    | ح  | zuul)                         |                                     | ue?            | W)               |   |                  |  |  |
|   |                      |                              | <del></del>        |  |                               | SIGNATURE                           |                |                  |   |                  |  |  |

SALES ORDER NUMBER

TICKET DATE