

**ORIGINAL**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION**CONFIDENTIAL**Form ACO-1  
September 1999  
Form Must Be Typed**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

Operator: License # 6039  
Name: L. D. Drilling, Inc.  
Address: 7 SW 26 Ave.  
City/State/Zip: Great Bend, KS 67530  
Purchaser: NCRA  
Operator Contact Person: L. D. Davis  
Phone: (620) 793-3051  
Contractor: Name: Southwind Drilling, Inc.  
License: 33350  
Wellsite Geologist: Kim Shoemaker

## Designate Type of Completion:

☒ New Well ☐ Re-Entry ☐ Workover  
☒ Oil ☐ SWD ☐ SLOW ☐ Temp. Abd.  
☐ Gas ☐ ENHR ☐ SIGW  
☐ Dry ☐ Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
☐ Deepening ☐ Re-perf. ☐ Conv. to Enhr./SWD  
☐ Plug Back ☐ Plug Back Total Depth  
☐ Commingled ☐ Docket No. \_\_\_\_\_  
☐ Dual Completion ☐ Docket No. \_\_\_\_\_  
☐ Other (SWD or Enhr.?) ☐ Docket No. \_\_\_\_\_

8/10/04 8/15/04 8/20/04  
Spud Date or Date Reached TD Completion Date or  
Recompletion Date Recompletion Date

API No. 15 - 009-24798-00-00  
County: Barton  
80°E NW SE NE Sec. 12 Twp. 18 S. R. 14 ☐ East ☒ West  
1650 feet from S / (N) (circle one) Line of Section  
910 feet from (E) W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:

(circle one) (NE) SE NW SW  
Lease Name: Glass Well #: 2  
Field Name: Boyd Crossing

Producing Formation: Arbuckle  
Elevation: Ground: 1853' Kelly Bushing: 1863'  
Total Depth: 3340 Plug Back Total Depth: \_\_\_\_\_  
Amount of Surface Pipe Set and Cemented at 795 Feet  
Multiple Stage Cementing Collar Used? ☐ Yes ☒ No  
If yes, show depth set \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from \_\_\_\_\_  
feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
Dewatering method used \_\_\_\_\_

Location of fluid disposal if hauled offsite:

Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ East ☐ West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

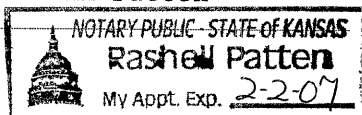
**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Rashell Patten  
Title: Secretary/Treasurer Date: 9/23/04

Subscribed and sworn to before me this 23 day of September,

20 04  
Notary Public: Rashell Patten  
Date Commission Expires: 2-2-07

**KCC Office Use ONLY**☒ Letter of Confidentiality ReceivedIf Denied, Yes ☐ Date: \_\_\_\_\_☒ Wireline Log Received☒ Geologist Report Received☐ UIC Distribution

Operator Name: L. D. Drilling, Inc. Lease Name: Glass Well #: 2  
 Sec. 12 Twp. 18 S. R. 14 ☐ East ☒ West County: Barton

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken ☒ Yes ☐ No  
 (Attach Additional Sheets)

Samples Sent to Geological Survey ☒ Yes ☐ No

Cores Taken ☐ Yes ☒ No

Electric Log Run ☒ Yes ☐ No  
 (Submit Copy)

List All E. Logs Run:

**Dual Induction Log, Sonic Cement Bond Log, &  
 Dual Compensated Porosity Log**

☒ Log Formation (Top), Depth and Datum ☐ Sample

| Name       | Top  | Datum |
|------------|------|-------|
| Anhydrite  | 800  | +1070 |
| Topeka     | 2736 | -873  |
| Heebner    | 3014 | -1153 |
| Brown Lime | 3092 | -1229 |
| Lansing    | 3103 | -1240 |
| Base KC    | 3310 | -1447 |
| Arbuckle   | NR   |       |

**CASING RECORD** ☒ New ☒ Used

Report all strings set-conductor, surface, intermediate, production, etc.

| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
|-------------------|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Surface used      | 12 1/4"           | 8 5/8"                    | 28#               | 795'          | Pozmix         | 125          | 60/40                      |
| Production new    | 7 7/8"            | 5 1/2"                    | 14#               | 3336'         | AA-2           | 150          |                            |
|                   |                   |                           |                   |               |                |              |                            |

**ADDITIONAL CEMENTING / SQUEEZE RECORD**

| Purpose:                                | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
|-----------------------------------------|------------------|----------------|-------------|----------------------------|
| <input type="checkbox"/> Perforate      |                  |                |             |                            |
| <input type="checkbox"/> Protect Casing |                  |                |             |                            |
| <input type="checkbox"/> Plug Back TD   |                  |                |             |                            |
| <input type="checkbox"/> Plug Off Zone  |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
|                | 2964 - 2968                                                                               | 500 gal 15%, NEFE                                                                 |       |
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |

| TUBING RECORD                                    | Size                                                                                                                                                    | Set At  | Packer At   | Liner Run     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------|---------------------------------------------------------------------|
|                                                  | 2 3/8"                                                                                                                                                  | 3020'   | none        |               |                                                                     |
| Date of First, Resumerd Production, SWD or Enhr. | Producing Method                                                                                                                                        |         |             |               |                                                                     |
| 8/21/04                                          | <input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |         |             |               |                                                                     |
| Estimated Production Per 24 Hours                | Oil Bbls.                                                                                                                                               | Gas Mcf | Water Bbls. | Gas-Oil Ratio | Gravity                                                             |
|                                                  | 60                                                                                                                                                      |         | 15          |               | 29                                                                  |

Disposition of Gas

METHOD OF COMPLETION

Production Interval

☐ Vented ☐ Sold ☐ Used on Lease  
 (If vented, Submit ACO-18.)

☐ Open Hole ☒ Perf. ☐ Dually Comp. ☐ Commingled  
☐ Other (Specify) \_\_\_\_\_



|                                       |  |                       |  |                       |  |                          |  |
|---------------------------------------|--|-----------------------|--|-----------------------|--|--------------------------|--|
| INVOICE NO.                           |  | Subject to Correction |  | FIELD ORDER           |  | 8161                     |  |
| Date<br>8-10-04                       |  | Lease<br>GLASS        |  | Well #<br>2           |  | Legal<br>12-18-14        |  |
| Customer ID                           |  | County<br>BARTON      |  | State<br>KS.          |  | Station<br>PRM, KS       |  |
| CDWG                                  |  | Depth                 |  | Formation             |  | Shoe Joint               |  |
| Casing<br>8 5/8                       |  | Casing Depth<br>827   |  | TD                    |  | Job Type<br>SURFACE - NW |  |
| Customer Representative<br>D. KRIEGER |  |                       |  | Treater<br>K. GORSLEY |  |                          |  |

**PO Number**

## Materials Received by



Darryl Krier

## ACCOUNTING

[illegible]

0244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • Phone (620) 672-1201 • Fax (620) 672-5383 TOTAL



# TREATMENT REPORT

|                  |                   |                            |           |                |          |
|------------------|-------------------|----------------------------|-----------|----------------|----------|
| Order # 761      | Station PRATT, KS | Casing 8 5/8               | Depth 827 | County BRAGDON | State KS |
| Job SURFACE - NW | Formation         | Legal Description 12-18-14 |           |                |          |

| PIPE DATA      |              | PERFORATING DATA |    | FLUID USED | TREATMENT RESUME |       |                  |
|----------------|--------------|------------------|----|------------|------------------|-------|------------------|
| ing Size 3 1/8 | Tubing Size  | Shots/Ft         |    | Acid       | RATE             | PRESS | ISIP             |
| th 527         | Depth        | From             | To | Pre Pad    | Max              |       | 5 Min.           |
| ime            | Volume       | From             | To | Pad        | Min              |       | 10 Min.          |
| Press          | Max Press    | From             | To | Frac       | Avg              |       | 15 Min.          |
| Connection     | Annulus Vol. | From             | To |            | HHP Used         |       | Annulus Pressure |
| Depth          | Packer Depth | From             | To | Flush      | Gas Volume       |       | Total Load       |

Former Representative D. KRIDER Station Manager ANDY TREATOR GOSLEY

Units 120 27 75

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                 |
|------|-----------------|-----------------|--------------|------|-----------------------------|
| 00   |                 |                 |              |      | ON LOCATION                 |
|      |                 |                 |              |      | RUN 827' 8 5/8 CASING       |
|      |                 |                 |              |      | TRAC. BOTTOM - BREAK CORE   |
|      |                 |                 |              |      | WTEX CEMENT                 |
| 15   | 200             |                 | 90           | 6    | 190 SK ACOW 3% CC.          |
|      |                 |                 | 25           | 6    | 125 SK. 60/40 2% GEL, 3% CC |
|      |                 |                 | 115          |      |                             |
|      |                 |                 |              |      | SOP - REVERSE PLUG          |
|      | 0               |                 | 0            | 6    | START DISP. KCC             |
| 00   | 400             |                 | 50           | 6    | PLUG DOWN SEP 20 2004       |
|      |                 |                 |              |      | CONFIDENTIAL                |
|      |                 |                 |              |      | CIRC. 30 SK. CEMENT TO PIT  |
| 30   |                 |                 |              |      | SOP COMPLETE                |
|      |                 |                 |              |      | THANKS - KEVIN              |

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White - Accounting • Canary - Customer • Pink - Field Office

Taylor Printing, Inc.



|                                       |                       |                              |                                 |  |      |
|---------------------------------------|-----------------------|------------------------------|---------------------------------|--|------|
| INVOICE NO.                           | Subject to Correction |                              | FIELD ORDER                     |  | 8754 |
| Date<br>8-15-04                       | Lease<br>Glass        | Well #<br>2                  | Legal<br>12-18s-14w             |  |      |
| Customer ID                           | County<br>Barton      | State<br>KS                  | Station<br>Pratt KS             |  |      |
| Depth                                 |                       | Formation<br>TP=3355' 14 ppf | Shoe Joint<br>9.55              |  |      |
| Casing<br>5 1/2                       | Casing Depth<br>3339  | TD<br>3340                   | Job Type<br>Longstring new well |  |      |
| Customer Representative<br>L.D. Davis |                       | Treasurer<br>D. Scott        |                                 |  |      |

|          |           |                       |                          |
|----------|-----------|-----------------------|--------------------------|
| E Number | PO Number | Materials Received by | X H. D. Davis Bvd. Scott |
|----------|-----------|-----------------------|--------------------------|

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TOTAL



## TREATMENT REPORT

|                            |                     |                 |                                 |
|----------------------------|---------------------|-----------------|---------------------------------|
| Customer ID                |                     | Date            |                                 |
| Customer<br>L.D. Drilling  |                     | 8-15-04         |                                 |
| Lease<br>Glass             |                     | Lease No.       | Well # 2                        |
| Order #<br>3734            | Station<br>Pratt KS | Casing<br>5 1/2 | Depth<br>3339                   |
| County<br>Barton           |                     | State<br>KS     |                                 |
| Job<br>Longstring New Well |                     | Formation       | Legal Description<br>12-18s-14w |

| PIPE DATA  |               | PERFORATING DATA |      | FLUID USED                   |  | TREATMENT RESUME |       |                  |
|------------|---------------|------------------|------|------------------------------|--|------------------|-------|------------------|
| ing Size   | Tubing Size   | Shots/Ft         |      | Acid                         |  | RATE             | PRESS | ISIP             |
| 1 1/2      |               | 1.44             | 15.0 | 150 ski AA-2                 |  |                  | 2000  |                  |
| 345        | Depth<br>PBTD | From             | To   | Pro Pad<br>255k poz Pluggin' |  | Max              |       | 5 Min.           |
| 31.6       | Volume        | From             | To   | Pad                          |  | Min              |       | 10 Min.          |
| 000        | Max Press     | From             | To   | Frac                         |  | Avg              |       | 15 Min.          |
| Connection | Annulus Vol.  | From             | To   |                              |  | HHP Used         |       | Annulus Pressure |
| Depth      | Packer Depth  | From             | To   | Flush<br>12 Bbli m.f.        |  | Gas Volume       |       | Total Load       |

|                                    |                               |                     |
|------------------------------------|-------------------------------|---------------------|
| Owner Representative<br>L.D. Davis | Station Manager<br>Dave Autry | Treater<br>D. Scott |
| Ice Units<br>118                   | 27                            | 46                  |
| 72                                 |                               |                     |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                          |
|------|-----------------|-----------------|--------------|------|--------------------------------------|
| 00   |                 |                 |              |      | On loc w/ Trki Safety mty            |
|      |                 |                 |              |      | Guide shoe Bottom ISFV Top SJ        |
|      |                 |                 |              |      | Cent 1-4-6-8-10-12                   |
|      |                 |                 |              |      | Csg on Bottom Drop Ball & Arc w/ Rtg |
|      |                 |                 |              |      | KOC WORKING                          |
| 47   | 200             |                 | 5            | 4    | H2O Spacer                           |
| 48   | 200             |                 | 12           | 4    | St mud Flush                         |
| 50   | 200             |                 | 5            | 4    | H2O Spacer                           |
| 52   | 200             |                 | 38.4         | 4.3  | St mixing Cmt @ 15.0ppg 150 ski      |
| 55   | 0               |                 | 10           | 5    | Close In a Wash Pump & line          |
| 58   | 0               |                 |              | 7    | Release Plug & St Disp w/ H2O        |
| 66   | 250             |                 | 64           | 7    | 64 Bbli Disp Out lift Cmt            |
| 70   | 1200            |                 | 81.6         | 0    | Plug Down & psi Test Csg             |
| 72   | 0               |                 |              |      | Release psi                          |
|      |                 |                 |              |      | Plug R.H. & M.H. w/ 255k poz         |
|      |                 |                 |              |      | Good Circ Thru Job                   |
|      |                 |                 |              |      | KOC                                  |
|      |                 |                 |              |      | SEP 2 - 2004                         |
|      |                 |                 |              |      | CONFIDENTIAL                         |
|      |                 |                 |              |      | Job Complete                         |
|      |                 |                 |              |      | Thank you Scotty                     |

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