### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 September 1999 Form Must Be Typed

### WELL COMPLETION FORM OF WELL & LEASE

| Operator: License # 32914 CUNTIDENTIAL   | API No. 15 - 125-30367-00-00 URIGINAL  |
|--|--|
| Name: Sunwest Petroleum, Inc.  | County: Montgomery   |
| Address: 17776 Preston Road, Suite 100   |  |
| Ott (0) 1 (7) Dallas TX 75252-5736   | NWNWNWSec12Twp34S. R14V East West  |
| Purchaser: Summit Gas Transmission, LLC  | 330 feet from S /(N) (circle one) Line of Section  |
| Operator Contact Person: Mike Shields  | feet from E / (w) (circle one) Line of Section   |
|  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (972) 741.8001 JAN 2 1 2004  Contractor: Name: James D. Lorenz  | (circle one) NE SE NW SW   |
| License: 9313 CONFIDENTIAL   | Lease Name: Denny Well #: 12-5   |
| Wellsite Geologist:  | Field Name: Producing Formation: Mulky, Rowe   |
| Designate Type of Completion:  | Elevation: Ground: 827' Kelly Bushing:   |
| ✓ New Well Re-Entry Workover   | Total Darky, 1 455' Discount Kelly Bushing:  |
| OilSWDSIOWTemp. Abd.   | Total Depth: 1,455' Plug Back Total Depth:   |
| ✓ Gas ENHR SIGW  | Amount of Surface Pipe Set and Cemented at 24 Feet   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | Multiple Stage Cementing Collar Used?  ☐ Yes ✓ No  |
| If Workover/Re-entry: Old Well Info as follows:  | If yes, show depth setFeet   |
| Operator:  | If Alternate II completion, cement circulated from 1,450   |
| Well Name:   | feet depth to surface w/ 210 sx cmt.   |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan ALTI Wilm   |
| Deepening Re-perf Conv. to Enhr./SWD   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  2-12-07  |
| Plug Back Plug Back Total Depth  | Chloride contentppm Fluid volumebbls   |
|  | Dewatering method used RECEIVED  |
|  | Location of fluid disposal if hauled offsite: KANSAS CORPORATION COMMISSION  |
| Dual Completion Docket No  | Operator Name: <b>JAN 2 3 2004</b>   |
| Other (SWD or Enhr.?) Docket No.   |  |
| 10.1.03  | Lease Name: License Noiservation Division  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter Sec. Twp. S. R. WICHTASS West  |
|  | County: Docket No.:  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs of TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.   | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulationerein are complete and correct to the best of my knowledge.   | e the oil and gas industry have been fully complied with and the statements  |
| Signature: ///acf // which is a signature in the signatur | KCC Office Use ONLY  |
| Title: Controller Date: January 9, 2004  | Letter of Confidentiality Attached   |
| Subscribed and sworn to before me this Athay of JANUACA  | If Denied, Yes Date:   |
| 20 OLL   | Wireline Log Received  |
|  | Geologist Report Received  |
| Notary Public: James Ca  | UIC Distribution   |
| Confrience Commission Expires  My Commission Expires   |  |

October 20, 2004

X

## CONFIDENTIAL

#### Side Two

# ORIGINAL

| Operator Name: Sunwest Petroleum, Inc.  Sec. 12 Twp. 34 S. R. 14 Seast West  |   |                                       |   |                     | e: Denny                               | Well #: 12-5                                  |  |  |  |              |
|--|---|---------------------------------------|---|---------------------|--|---|--|--|--|--------------|
|  |   |                                       | st West                                 |                     | -                                      | ntgomery                                      |  |  | -  |              |
| temperature, fluid re  | Show important tops en and closed, flowing ecovery, and flow ratings surveyed. Attach | es if gas t                           | ut-in pressures,<br>o surface test, a   | , whethe<br>along w | er shut-in a                           | oressure reach                                | ed static lovel by   | droototio muona  |  |              |
| Drill Stem Tests Taken Yes No (Attach Additional Sheets)   |   |                                       |   |                     | ✓ Log Formation (Top), Depth and Datum |   |  |  | ***************************************  | Sample       |
| Samples Sent to Ge   | eological Survey  |                                       | res No                                  | No Name Mulk        |  |   | · ·  |  |  | Datum        |
| Cores Taken  |   |                                       | Yes No                                  |                     |  | ssissippi                                     |  | 1,017'   |  |              |
| Electric Log Run (Submit Copy)   |   |                                       | - Common                                |                     |  | σοισσιρρι                                     | 1,433' <b>KCC</b>  |  |  |              |
| List All E. Logs Run   | :   |                                       |   |                     |  | е д   |  |  |  |              |
| CBL,CDNL,D   | DTL   |                                       |   |                     |  |   | N 2 1 2004<br>NFIDENTIA  | - Landanian de la companya de la com |  |              |
|  |   | Repo                                  | CASING<br>ort all strings set-          |                     | learned.                               | New ✓ Used                                    | luction, etc.  |  |  |              |
| Purpose of String  | Size Hole<br>Drilled  | Si                                    | ze Casing<br>et (In O.D.)               | 1                   | Weight<br>bs. / Ft.                    | Setting<br>Depth                              | Type of<br>Cement  | Type of # Sacks Ty   |  | and Percent  |
| Surface  | 11 1/4"   | 8 5/8"                                |   |                     |  | 24'   | Portland   | Used 6   |  | Additives    |
| Production   | 6 3/4'  | 4 1/2"                                |   |                     |  | 1,450'  | owc  | 210  | 6 sx   | gel, 1 sx    |
| A CONTRACTOR OF THE PARTY OF TH |   |                                       |   |                     |  |   |  |  | cotto  | nseed hulls  |
| Purpose:   | Denth   |                                       |   | CEMEN               | ITING / SC                             | QUEEZE RECO                                   | RD   |  |  |              |
| Purpose: Depth Top Bottom Perforate Top Bottom Protect Casing Plug Back TD   |   | Type of Cement                        |   | #Sa                 | cks Used                               | Type and Percent Additives  2 sx metasilicate |  |  |  |              |
| Plug Off Zone  |   |                                       |   |                     |  | 2 ox mete                                     | iolioale   |  | and the same of th |              |
| Shots Per Foot   | Shots Per Foot PERFORATION RECORD - Bridge Plugs Set                                  |                                       |   |                     |  | Acid, F                                       | racture, Shot, Ceme  | nt Squeeze Beco  | rd   |              |
|  | Specify Footage of Each Interval Perforated   |                                       |   |                     |  | (Amount and Kind of Material Used) De         |  |  |  |              |
| -  | 1,014' - 1,020'   | · · · · · · · · · · · · · · · · · · · | *************************************** |                     | 500 gal 15% HCL, 35 sx 16/30           |   |  | 16/30  | )Eeen  |              |
| 4   1,433' - 1,437'  |   | ·                                     |   |                     |  | 500 gal 15                                    | 6% HCL   | ARIJONO COL  |  | N COMMISSION |
|  |   |                                       |   |                     |  |   | 400000   | JA   | N 2 3  | 2004         |
|  |   | N                                     |   |                     |  |   | Account to the second s | CONSE  | RVATION E<br>ICHITA, K   | PIVISION     |
| TUBING RECORD 2 3  | Size<br>3/8"  | Set At                                |   | Packe               | r At                                   | Liner Run                                     | Yes ✓ No   |  |  | L7           |
|  | d Production, SWD or E  | nhr.                                  | Producing Meth                          | od                  | Flowin                                 | ıg <b>√</b> Pumı                              | Amendad  |  |  |              |
| Estimated Production<br>Per 24 Hours   | Oil   | Bbls.                                 | Gas Mcf                                 |                     | Wat                                    |   | C  | Gas-Oil Ratio  | er (Explain  | Gravity      |
| Sisposition of Gas   | METHOD OF C   | OMPLETIO                              | N                                       |                     |  | Production Inte                               | erval  | The state of the s | 77 d- 1-4 de 27 27 27 28 28 28 29 4 4 4 4 4 7 2 27 28 28 28 28 28 28 28 28 28 28 28 28 28  |              |
| Vented ✓ Sold (If vented, Sut  | Used on Lease   |                                       | Open Hole Other (Specify                | <b>√</b> Pe         | erf. [] [                              | Dually Comp.                                  | Commingled _   |  |  |              |

James D. Lorenz KCC Lic. #9313 543A 22000 ROAD CHERRYVALE, KANSAS 67335-8515 620-328-4433 OFFICE

KCC JAN 2 1 2004

TICKET NUMBER 100803 LOCATION Mont,
FOREMAN JLBLLB, MR

### CONFIDENTIAL

CONFIDENTIAL

ORIGINAL

| JOIN   | La James I T & V T      | •                  | CEMENT 7     | REATMEN      | NT REPOI   | RT          | ,          | ,                 |  | €aukv. |           |
|--|-------------------------|--------------------|--------------|--------------|------------|-------------|------------|-------------------|--|--------|-----------|
| ATE AS   | CUSTOMER#               | Denny<br>WELL NAME | 12-1         | н            | IOLE       | PIPE        | ANNUAL V   | OLUME IN          | ~~   | r.     |           |
|  |                         |                    | COUNTY       | 6            | 3/4"       | 4 1/2"      | 40.5       | 1450              | 35   |        |           |
| ECTION   | TOWNSHIP                | RANGE              | MONT         | <del> </del> | 1/4"       | 4 1/2"      | 54.5       |                   |  |        |           |
|  | <u></u>                 | <u> </u>           |              | <b> </b>     | 1/4"       | 2 1/2"      | 33.5       |                   |  |        |           |
| USTOMER  | ar ul                   | EST Pet            | امدينامام    | <del> </del> | 5 1/4"     | 2 1/2"      | 53.5       |                   |  |        |           |
| ۶ و  |                         | P) PET             | roleum.      |              | 5 1/4"     | 2"          | 47         |                   | <del>                                     </del> |        |           |
| AILING AD  | dress<br>76 <i>Pres</i> | ton Roc            | rd           |              |            |             |            |                   |  |        |           |
| NTV  |                         |                    |              | ···          | TUBING-LIN | <del></del> |            | <del>-   , </del> | <del> -</del>                                    |        |           |
| V  | 21/25                   |                    |              | <del> </del> | 1/2"       | 9.5 lb.     | 61.7       | 10000             | <u> </u>   |        |           |
| STATE  | Texas                   | ZIP CODE 7         | 5252         | <del> </del> | 1/2"       | 10.5 lb.    | 63.1       | 1450              | <b>⊢</b> ≥>                                      |        |           |
|  |                         |                    |              | 4            | 1/2"       | 11.6 lb.    | 64.5       |                   | <del> </del>                                     |        |           |
| TIME ARRIV   | ED ON LOCATI            | ION                |              | . [2         | 2 1/2"     | <u> </u>    | 170        |                   | <del> </del>                                     |        |           |
|  |                         |                    |              | 12           | 2"         |             | 250        |                   | <del> </del>                                     |        |           |
|  | WE!                     | LL DATA            |              | L            |            |             | 7145317    |                   | _  |        |           |
| HOLE SIZE  | 674                     | <u></u>            |              |              | TYI        | PE OF TREA  | IMENI      |                   | 7  |        |           |
| TOTAL DEP  | TH /450                 |                    |              |              | ( ) SURFAC |             |            |                   |  |        |           |
|  |                         |                    |              | ע            | PRODU      | CTION CAS   | ING        |                   |  | Ω      |           |
| CASING SIZ   |                         |                    |              | 1            | ( ) SQUEEZ | LE CEMENT   | DNI .      |                   | WICHITA, KS                                      | i i    | Commercia |
| CASING DE  | PTH 1450                |                    |              |              | () PLUG A  |             | 214        |                   | 3  | 9      | Ş         |
| OPEN HOLE  |                         |                    |              |              | () MISP. P |             |            |                   | 3  | À      | P-3       |
| PACKER DE  | EPTH                    |                    |              |              | () WASH    | OOWN        |            |                   | 3  | 2      | w         |
| WIRE LINE  |                         | READING BEF        | ORE 1450     |              | () OTHER   |             |            |                   | ြ  | 2      | 2         |
| WIRE LINE  |                         | READING AFT        | ER           | ]            | •          |             |            |                   |  | 3      | 2004      |
| TREATMEN   | IT VIA                  |                    |              | ] [          |            |             |            |                   | ] ;  | 2.     | -         |
| INSTRUCTI  | ONS PRIOR TO            | ) JOB              |              |              |            |             |            |                   |  |        |           |
|  |                         |                    |              |              |            |             |            |                   |  |        |           |
| AUTHORIZA  | ATION TO PRO            | CEED               |              | TITLE        |            |             | DAT        | E                 |  |        |           |
| and the second s |                         |                    |              |              |            |             |            |                   | -  |        |           |
| HOOKED O   |                         | 2CASING            | . ESTABLISHE | CIRCULATION  | ON WITH    |             |            | F WATER, RAN      | l  |        |           |
| Sx. 0  |                         | OTTONSEED H        |              |              |            | THEN BL     |            |                   |  |        |           |
| 210  | 2_sacks of              | OWC                | (            | CEMENT, THE  | N DROPPE   | D RUBBER    | PLUG, THEN | PUMPED            |  |        |           |
| 23   | BARRELS                 | OF WATER.          |              |              |            | 1           | 7          |                   | /  |        |           |
|  |                         |                    |              |              |            |             |            |                   |  |        | _         |
|  |                         | X) PLUG ON         |              |              |            | MA          | 1          | 7                 | _  |        |           |
|  |                         | ( ) SHUT IN        |              | •            | //         | 1           | -/6        |                   | ー)ノ  |        |           |
|  |                         | ( ) LOST CIF       |              |              |            | (           | SIGNATURE) |                   |  |        |           |
|  |                         |                    | EMENT RETUR  |              | •          |             |            |                   |  |        | •         |
|  |                         | ( ) TOPPED         | OFF WELL WIT | H            | _SACKS     |             | •          |                   |  |        |           |