## CONFIDENCE OF WELL COMPLETION FORM ORIGINAL RECEIVED

|  | API No. 15 - 077-21479-00-00   |
|--|--|
| Operator: License # _5003  Name: McCov Petroleum Corporation  JUN 2 4 2004   | County: Harper   |
| Address: 8080 E Central, Suite 300 KCC WICHITA   | c sw nw Sec_2_Twp_31_S. R_8_ ☐ East ☑ West   |
| City/State/Zip: Wichita, KS 67206  | 1980 feet from S (N)(circle one) Line of Section   |
| Purchaser: Gas-Pioneer Oil-Semcrude  | 660 feet from E (W) (circle one) Line of Section   |
| Operator Contact Person: Scott Hampel  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (_316) _636-2737  | (circle one) NE SE (NV) Sw   |
| Contractor: Name: Sterling Drilling Co.  | Lease Name;Yowell AWell #:1-2  |
| License: 5142  | Field Name: Spivey Grabs   |
| Wellsite Geologist: Tim Lauer  | Producing Formation: Mississippian   |
| Designate Type of Completion:  | Elevation: Ground: 1660 ' Kelly Bushing: 1669'   |
|  | Total Depth: 4440' Plug Back Total Depth: 4403'  |
| New Well   | Amount of Surface Pipe Set and Cemented at 239 Feet  |
| ☐ Gas ☐ ENHR ☐ SIGW  | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from   |
| Operator:  | feet depth tosx cmt.   |
| Well Name:   | 1 - T. W. A.O. 12 AS   |
| Original Comp. Date:Original Total Depth:  | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit)  |
| Deepening Re-perfConv. to Enhr./SWD  | Chloride content 38,000 ppm Fluid volume 1,800 bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used Haul Free Fluids/Evaporation  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No  | '  |
| Other (SWD or Enhr.?) Docket No.   | Operator Name: Messenger Petroleum   |
| 05/03/04 05/12/04 05/26/04   | Lease Name: Nicholas SWD License No.: 4706   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec20 Twp30 S. R 8 East 🔀 West   |
| Recompletion Date Recompletion Date  | County: Kingman Docket No : D25,703  |
|  |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs of TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-104 and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulations are complete and correct to the best of my knowledge.   | te the oil and gas industry have been fully complied with and the statements   |
| Signature: Signature:  | KCC Office Use ONLY  |
| Fitle:Engineering/Production Mgr Date:6/23/04  | XX Letter of Confidentiality Attached  |
| Subscribed and sworn to before me this <u>23rd</u> day ofJune  | If Denied, Yes Date  |
| 00 04  | Wirellne Log Received  |
| MSay Top of SUSAN BRAD   | Y Geologist Report Received  |
| Notary Public NOTARY PUBLING STATE OF KANS   | C UIC Distribution   |
| Date Commission Expires: 11-4-07 Wy Appt Exp   |  |

| Operator Name:                              | McCoy Petrole   | um Corporation                                      | Lease Name:                                 | Yowell A                                 |   | _ Well #:                               | 1-2  |  |  |
|---|---|---|---|--|---|---|--|--|--|
| SecTwp                                      | 31 S. R. 8  | ☐ East ☒ West                                       | East 🛛 West County:                         |  | Harp                                      | arper                                   |  |  |  |
| tested, time tool ope temperature, fluid re | how important tops an<br>en and closed, flowing<br>ecovery, and flow rates<br>gs surveyed. Attach fin | and shut-in pressures, if gas to surface test,      | , whether shut-in pr<br>along with final ch |  | 330 G G 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   | tests giving interval was bottom hole ded Attach copy of all |  |  |
| Drill Stem Tests Take                       | •••   | Yes No  | ×   | og Forma                                 | ion (Top), Depth a                        | nd Datum                                | Sample   |  |  |
| Samples Sent to Geo                         | ological Survey   | X Yes  No   | Nan   | ne                                       |   | Тор                                     | Datum  |  |  |
| Cores Taken Yes No                          |   |   | <u>_</u>                                    | leebner 3416                             | (-1747)                                   | Sta                                     | rk Shale 4050 (-2381)  |  |  |
| Electric Log Run<br>(Submit- Copy)          | Log Run Yes No  |   |   | ansing 3640 (-                           |   | Hertha Porosity 4086 (-2417)            |  |  |  |
| List All E. Logs Run:                       | Radi  | ation Guard Log                                     |   | Kansas City 3                            |   | Che                                     | erokee 4305 (-2636)  |  |  |
|   |   |   |   | (C Upper 'C'                             |   | M                                       | Miss 4417 (-2748)  |  |  |
|   |   | W. C.           |   | KC Lower 'C'                             | 4032 (-2363)                              | L                                       | TD 4425 (-2756)  |  |  |
|   |   | CASING<br>Report all strings set-o                  |   |  | tion, etc.                                |   |  |  |  |
| Purpose of String                           | Size Hole<br>Drilled  | Size Casing<br>Set (in O.D.)                        | Weight<br>Lbs. / Ft.                        | Setting<br>Depth                         | Type of<br>Cement                         | # Sacks<br>Used                         | Type and Percent<br>Additives                                |  |  |
| Surface casing                              | 12 1/4"   | 8 5/8"  | 23#   | 239'                                     | 60/40 Pozmix                              | 220 sx                                  | 2%gel,<br>3% CC  |  |  |
| Production casing                           | 7-7/8"  | 4-1/2"  | 10.5#                                       | 4439'                                    | AA-2                                      | 175 sx                                  | 10% salt<br>5% Calset  |  |  |
|   |   | ADDITIONAL  | OFMENTING ( OC)                             |  |   |   |  |  |  |
| Purpose:                                    | Depth   |   | CEMENTING / SQL                             | JEEZE RECORD                             |   | A CAR                                   | \$   |  |  |
| Perforate Protect Casing                    | Top Bottom  | Type of Cement                                      | #Sacks Used                                 | Type and Percent Additives               |   |   |  |  |  |
| Plug Back TD Plug Off Zone                  |   |   |   |  |   |   | to VI Acord Bas V V  |  |  |
| Shots Per Foot                              | PERFORATION<br>Specify Foot   | RECORD - Bridge Plugs<br>tage of Each Interval Perf | s Set/Type                                  |  | oture, Shot, Cement S                     |   |  |  |  |
| 4   |   | - 4427 (Mississippian)                              |   | (Amount and Kind of Material Used) Depth |   |   |  |  |  |
|   | 7422.   |   | : [7  | 500 g. 10% MIRA acid                     |   |   |  |  |  |
|   | RECEIVED  |   |   |  | 16,000 g. Profrac 25                      |   |  |  |  |
|   |   | JUN 2 4 200<br>KCC WICH                             |   |  |   |   |  |  |  |
|   |   | NOO WIO!  | 11 17 4                                     |  |   |   |  |  |  |
| TUBING RECORD                               | Size  | Set At  | Packer At                                   | Liner Run                                | 7vaa   M.N.                               |   |  |  |  |
| Date of First, Resumed P                    | 2-3/8" Production, SWD or Enhr.   | 4404' Producing Metho                               | od  | L  | Yes No                                    | *************************************** |  |  |  |
|   | 6/12/04   |   | Flowing                                     | Numpin                                   | Gas Lift                                  | Othe                                    | er (Explain)   |  |  |
| Estimated Production<br>Per 24 Hours        | Oil Bbls.   | . Gas M   | 1cf Water                                   | Bb                                       | ls. Gas                                   | -Oil Ratio                              | Gravity  |  |  |
| Disposition of Gas                          |   | METHOD OF CO  |   | -  |   | Produc                                  | ction Interval   |  |  |
| Vented Sold (If vented, Submit              | Used on Lease<br>f A CO- 18.)   | Open Hole Other (Specify)                           |   | ally Comp. [                             | Commingled                                |   | -  |  |  |

|                                       |             |          |  |                          |                  | . 35                                    |                                       |  | ila produce | •                                     |
|---------------------------------------|-------------|----------|--|--------------------------|------------------|---|---------------------------------------|--|-------------|---------------------------------------|
| 压                                     |             |          | INVOICE NO.  | Subject                  | ct to Correction | * | FIELD                                 | ORL  | ER          | 8481                                  |
|                                       |             |          | Date 5-11-04   | Lease Your               |                  |   | Well#                                 |  |             | -315-8W                               |
| SEB                                   | VICES.      |          | Customer ID  | County                   |                  |   | State                                 | Sta  |             |                                       |
|                                       | 13001       |          |  | Depth ////               | Oe/<br>Formatio  | n.                                      | State K5,                             | Sho  | e Joint     | <del>**</del>                         |
| c 7/101                               | by PPVI     | deum     | Corpi  | 4443                     | Coeing Dordh     | · · · · ·                               | <b>5</b>                              |  | <u>ح</u>    | 5.55                                  |
| A R                                   |             |          | Sand Sand  | Casing /2                | Casing Depth     | · - '                                   | 4440                                  | 2 300  | 4/2         | L.S. Neww                             |
| G                                     |             |          | and the second of the second o | Customer Repres          | entative 01      | ler                                     | Treate                                | NT .   |             | Srake                                 |
| * * * * * * * * * * * * * * * * * * * | ******      | , ,      | are later a  |                          |                  | )                                       | ing angles                            |  | A ·         |                                       |
| AFE Number                            | -           | PO Nu    | ımber  | Materials<br>Received by | x W              | and 1                                   | a                                     | )<br>2/1   | 15- ,       | \$ 5 m                                |
| Product<br>Code                       | QUANTITY    | T MATE   | ERIAL, EQUIPMENT and SE  | **                       |                  |   |                                       |  | ACC         | OUNTING                               |
| D105                                  | 175 sk.     |          | (Premium)  | KAICES OSED              | UNIT PRICE       | AM                                      | OUNT                                  |  | ECTION      | AMOUNT                                |
| 0203                                  | 255K,       |          | OPOZ (commo  |                          |                  | 1                                       |                                       |  |             | <del> </del>                          |
| C195                                  | 13216       | FLA-     |  |                          |                  |   |                                       |  |             |                                       |
| C221                                  | 90816,      | Soft o   | ,  | `                        |                  | T Con                                   | DAG                                   |  |             |                                       |
| C243                                  | 1716.       | Defor    |  |                          | ,                | 1                                       | -11/-//                               | Pag  |             |                                       |
| C312                                  | 12416.      | Gast     |  |                          | _                |   | ·U                                    | 1170   | )           |                                       |
| C321                                  | 87316.      | 6/50     | pute   |                          | _                |   |                                       | 1/4/   |             |                                       |
| C221                                  | 40016.      | Salt     | (Fine)   |                          | -                |   |                                       |  |             |                                       |
| <i>C30</i> 2                          | 500ga0      | Mug      | Fleish   |                          | ,(P-             |   |                                       |  |             |                                       |
| F100                                  | Sea.        | Turbo    | lizer, 41/2  | ****                     |                  |   |                                       | May grand  | ۲.          |                                       |
| F170                                  | Ica.        | Latch    | Down Plugt   | Beffle, 41/2             |                  |   |                                       | S + 19 2 .   | 114 4       |                                       |
| F210                                  | 100.        | Autot    | 411 Float Shoe   | 4/2                      |                  |   | و. ن                                  |  |             |                                       |
| E100                                  | 45ml        |          | y Vehical Mile   |                          |                  |   |                                       | FDL  | j           |                                       |
| F107                                  | 2005%       |          | . Service Cha  | irge                     |                  |   |                                       |  |             |                                       |
| E104                                  | 421+m.      | Bulk     | Delivary   |                          | <u> </u>         | <u> </u>                                |                                       |  |             |                                       |
| 2209                                  | Ira.        | Cmt.     | Pump, 4001'-<br>in Mileage<br>. Head Kenta   | 4500                     | ·                | REC                                     | EIVED                                 |  |             |                                       |
| E101                                  | 45mi        | Picke    | up Mileage   | <del>. ,</del>           |                  |   |                                       |  |             |                                       |
| R701                                  | /ea.        | Cmt      | . Head Kenta   | i/                       |                  | JUN 2                                   | 1                                     |  |             |                                       |
| R702                                  | Ita.        | Casin    | g Swivel Rea   | nta/                     | <u> </u>         | CC W                                    | ICHITA                                | <b></b>  |             |                                       |
|                                       |             |          | ÷  |                          |                  | <del> </del>                            |                                       | <i>a</i>   |             |                                       |
|                                       |             |          |  |                          |                  | 1                                       | · · · · · · · · · · · · · · · · · · · |  |             |                                       |
|                                       |             |          |  |                          |                  | 1                                       |                                       | ti de la constantina   |             |                                       |
|                                       |             |          |  |                          | ·                | 1                                       |                                       |  |             |                                       |
|                                       |             |          | <u> </u>   | 1                        |                  |   |                                       |  |             |                                       |
|                                       |             |          |  |                          |                  |   |                                       |  |             | · · · · · · · · · · · · · · · · · · · |
|                                       |             |          | Discounted   | Poleo                    | 7143.40          | 1                                       |                                       |  |             |                                       |
|                                       |             |          | UI) COUNTER  | 11.00                    | 110-             |   |                                       |  |             |                                       |
|                                       |             |          |  |                          |                  |   |                                       | A STATE OF THE STA | ,           |                                       |
|                                       |             |          |  |                          |                  |   |                                       |  |             |                                       |
| 102// NE LI                           | iway 61 P.O | Roy 8613 | R . Pratt KS 67124-86  | 13 Phone (62)            | 0) 672-1201      | Eav (620)                               | 579_5202                              | TOTAL  |             | h.,                                   |

## 12-45-25-145-Einto

|                 | ii.            |                                       | INVOICE NO.             | Subje                    | ct to Correction | FIE                                     | LD ORDER   | 8517                                  |
|-----------------|----------------|---------------------------------------|-------------------------|--------------------------|------------------|---|--|---------------------------------------|
| JA              |                |                                       | Date 5-3-04             | Lease //                 |                  | Well#                                   | Legal  | 3/8                                   |
| <u> </u>        | VICES          | LLC                                   | Customer ID             | County                   | The War          | State                                   | Station  | -5/-8                                 |
| 100             | Pall           | 25                                    | Non                     | Depth 1                  | 10 Comation      | 440   <u>B</u>                          | Shoe Joint   | AN, HS                                |
|                 | COTTO          | 181.                                  | CORT.                   | Casing                   | Casing Depth     | <u> </u>                                |  |                                       |
| R ——            | A              |                                       | ^                       | 1 818                    | 1238             | 24                                      | Job Type   | FACE-NU                               |
| G<br>E          | <del></del>    | · · · · · · · · · · · · · · · · · · · |                         | Customer Repres          | sentative An     | WY                                      | eater Jest   | NES                                   |
|                 | ,              |                                       |                         |                          | <i>p</i> .       | · · · · · · · · · · · · · · · · · · ·   |  |                                       |
| AFE Number      |                | PO Nu                                 | mber                    | Materials<br>Received by | X                |   |  |                                       |
| Product<br>Code | QUANTITY       | MATE                                  | RIAL, EQUIPMENT and S   | <u> </u>                 |                  | 1                                       | AC   | COUNTING                              |
| 0203            | 225 SY         | 60/                                   | 40 Pot 1                | SWF X                    | UNIT PRICE       | AMOUNT                                  | CORRECTION   | AMOUNT                                |
| @310            | 580/1          | Pin                                   | CALLE C                 | Charon                   |                  | Ţ                                       |  |                                       |
| 0194            | 50 /3          | PPL                                   | LDUSKE                  | - COPOLIC                |                  | <u> </u>                                |  | · · · · · · · · · · · · · · · · · · · |
| F163            | IBA.           | 85                                    | V 111001                | Pine                     |                  |   |  |                                       |
| Eloo            | 45 mile        | HAN                                   | VY UPA I                | NODA                     | Z-               | - Sinc                                  | /_   |                                       |
| Elol            | 45mile         | Poch                                  | USEP MIT                | FALE                     | <u> </u>         |   |  |                                       |
| Floy            | 435 m          | Bu                                    | 11 187-0                | 71120 U                  |                  |   |  |                                       |
| Elo             | ZZSSK          | Par                                   | 12NI 548                | 1 PHM                    | 125              |   | 177  |                                       |
| RZEO            | 184.           | MAR                                   | DUP RIM                 | af 18 Hrs                | 185              |   |  |                                       |
| R701            | 1134           | Com                                   | PUT HER                 | 1 Delasta                | 1                |   |  |                                       |
|                 |                |                                       |                         | 1 19010114               |                  |   |  |                                       |
|                 |                |                                       |                         |                          | ,                |   | 200  |                                       |
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|                 |                |                                       |                         |                          |                  |   | 3-   |                                       |
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|                 |                | C                                     | ECEIVED                 |                          |                  |   |  |                                       |
|                 |                |                                       | a nonk                  |                          |                  | *************************************** |  |                                       |
|                 |                |                                       | UN 242004<br>CC WICHITA |                          |                  | 1                                       | The state of the s |                                       |
|                 |                | W(                                    | CC WICHITA              |                          |                  |   | 1  | 7370                                  |
|                 |                |                                       |                         |                          |                  |   |  |                                       |
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|                 |                |                                       | 1.                      |                          |                  |   |  |                                       |
|                 |                | P                                     | Muce                    | =                        |                  | 2279.12                                 |  |                                       |
| 10244 NE Hiw    | ay 61 - P.O. I | Box 8613 -                            | Pratt, KS 67124-861     | 3 - Ph <u>one (620)</u>  | 672-1201 · Fa    | x (620) 672-5383                        | TOTAL  |                                       |
|                 |                |                                       |                         |                          | نتائكا اختصاد    |   |  |                                       |