ORIGINAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

September 1999 RECEIVED Must Be Typed

RECEIVED MANSAS CORPORATION COMMISSION

Form ACO-1

DEC 0 1 2005

WELL COMPLETION FORM
WELL HISTORY – DESCRIPTION OF WELL & LEASE

| Operator: License # 3842 | RATING COMPANY | API No. 15 - 007-22908-00-00 CONSERVATION DIVISION | | | | | |
|--|--|---|---|--|--|--|--|
| | LARSON ENGINEERING, INC. | County: BARBER | | WICHITA, KS | | | |
| Address: 562 WEST STA | ATE ROAD 4 | S/2 SW SW S | ec. <u>4</u> Twp. <u>3</u> | 32 S. R. <u>15</u> | ☐ East ☑ West | | |
| City/State/Zip: OLMITZ, KS 6 | 7564-8561 | 330 | feet from SOU | JTH Line of Secti | on | | |
| Purchaser: NCRA, ONEOK | | 660 | feet from WES | ST Line of Section | n | | |
| Operator Contact Person: TOM LARS | ON | Footages Calculated fro | m Nearest Outside | Section Corner: | | | |
| Phone: (620) 653-7 | '368 | (circle one) | NE SE NW | sw | | | |
| Contractor: Name: DUKE DRILLIN | G CO., INC. | Lease Name: | MARSH | Well #: | 1-4 | | |
| License: 5929 | | Field Name: | W | ILDCAT | | | |
| Wellsite Geologist: THOMAS BLAI | R | Producing Formation: | | MISSISSIPPIAN | *************************************** | | |
| Designate Type of Completion: | | Elevation: Ground: | 2028' Ke | elly Bushing: | 2039' | | |
| X New Well Re-Entry | Workover | Total Depth: 5010 | Plug Back T | otal Depth: | 4975' | | |
| X _ Oil SWD | SIOW Temp Abd. | Amount of Surface Pipe | Set and Cemented | lat3 | 36 Feet | | |
| X Gas ENHR | _ SIGW | Multiple State Cementin | ıg Collar Used? | | ☐ Yes No | | |
| Dry Other (Core, W | SW, Expl., Cathodic, etc) | If yes, show depth set | | | Feet | | |
| If Workover/Re-entry: Old Well Info as f | follows: | If Alternate II completion | n, cement circulated | I from | | | |
| Operator: | | feet depth to | w/ | | sx cmt. | | |
| Well Name: | | | | | | | |
| Original Comp. Date: C | Original Total Depth: | Drilling Fluid Manager | nent Plan | ALTIWA | Han 2-8-0; | | |
| Deepening Re-perf. | Conv. to Enhr./SWD | (Data must be collected fi | rom the Reserve Pit) | • | | | |
| Plug Back | Plug Back Total Depth | Chloride content | 9500 ppm | Fluid volume _ | 1800 bbls | | |
| Commingled Doc | ket No | Dewatering method use | d REM | OVED FREE FL | .UIDS | | |
| Dual Completion Doc | ket No | Location of fluid disposa | al if hauled offsite: | | | | |
| Other (SWD or Enhr.?) Doc | ket No | Operator Name: OIL | PRODUCERS, INC | . OF KANSAS | | | |
| | | Lease Name: R | ICH #9 SWD | License No.: | 8061 | | |
| 8/3/2005 8/12/20 | 005 10/3/2005 | Quarter SE Sec. | 22_ Twp32_ | S. R. 19 [| ☐ East ⊠ West | | |
| Spud Date or Date Reached Recompletion Date | TD Completion Date or Recompletion Date | County: COMAN | NCHE Docket | No.: | 28,178 | | |
| Kansas 67202, within 120 days of Information on side two of this form v 107 for confidentiality in excess of 12 TICKETS MUST BE ATTACHED. Sub- | copies of this information shall be filed we the spud date, recompletion, workove will be held confidential for a period of months). One copy of all wireline logsomit CP-4 form with all plugged wells. Support of the copy of all wireline logsomit CP-4 form with all plugged wells. Support of the copy of all wireline logsomit CP-4 form with all plugged wells. | er or conversion of a wel 12 months if requested in and geologist well report s ubmit CP-111 form with all te | II. Rule 82-3-130, writing and submit shall be attached w emporarily abandon | , 82-3-106 and ted with the form ith this form. A led wells. | 82-3-107 apply. n (see rule 82-3- LL CEMENTING | | |
| herein are complete and correct to the b | | te the oil and gas industry | mave been fully co | | | | |
| | U . | | KCC Office I | Use ONLY | | | |
| Signature: | ars | V Letter | of Confidentiality A | ttached | | | |
| Title: SECRETARY/TREASURER | Date: 11/30/2005 | If Denie | ed, Yes 🗌 Date: | Total and the control of the control | | | |
| Subscribed and sworn to before me this | 30TH day of NOVEMBER | , Wirelin | e Log Received | | | | |
| 20 <u>05</u> . | \sim | Geolog | gist Report Receive | d | | | |
| Notary Public: Alberta | Hadwin | UIC Dis | stribution | | | | |
| Date Commission Expires: MAY 5, 200 | 8 | <u>'</u> | | | | | |
| | A DERRALLIDAM | | | | | | |

| Operator Name: _ | A DIVISION C | | | NG, INC. | Lea | ase Name: _ | MARSI | Н | | Well #: _ | 1-4 | |
|--|-------------------------------------|--|---|-------------------------|---|-------------------|--------------------------------------|------------------------------------|--|---------------|-------------------------|--|
| Sec. 4 | Twp32 | S. R | 15 |] East ⊠ We | est Co | unty: | BARBE | ER | | w | | |
| tool open and clos | ed, flowing and as to surface to | d shut-in presest, along with | sures, whetl | ner shut-in pres | sure reached | static level, hy | ydrostati | c pressur | drill stem tests giving es, bottom hole temp of all Electric Wirelin | erature, flu | id recovery, | |
| Drill Stem Tests To | | ⊠ Ye | s [|] No | Log | F | Formatio | on (Top), E | Depth and Datum | | ☐ Sample | |
| Sample Sent to G | eological Surv | ey 🛚 Ye | s 🛭 | 3 No | Name HEEBNEI | | | | Top 4176 426 | | Datum -2137 -2223 | |
| Cores Taken | | ☐ Ye | s 🛭 | 3 No | LANSING 4 | | | | | | -2299 -2757 | |
| Electric Log Run (Submit Copy, List All E. Logs Ru | ın: DUAL | ☑ Ye INDUCTION RON DENSIT LOG | |] No | MARMAT PAWNEE MISSISSI TD | ON | 4810 4840 4890 4890 4890 |) 3) | -2771 -2809 -2851 -2971 | | | |
| <u> </u> | | | CASING F | RECORD | ⊠ New | ⊠ Use | d | | | | | |
| | | Rep | | s set – conduc | | | | n, etc. | | | | |
| Purpose of string | | | | ht Setting Ft, Depth | | Type of Cement | # | # Sacks Used Type and Percent Addi | | ent Additives | | |
| SURFACE | 12-1/4" | 12-1/4" 8-5/8" 28# | | | CLASS A 215 | | | 215 | 2% GEL, 3% CC | | | |
| PRODUCTION | 7-7/8" | 4-1/2" | 10.5 | # 5006 | AA-2 | | | 150 10% SALT, 1% GAS-BLOCK, 0 | | 0.8% FLA-322 | | |
| | | | | | | | | | 0.25% DEFOAMER | , 5#/SK GI | SK GILSONITE | |
| Laurence Control of the Control of t | | | | ADDITIONAL | CEMENTING | /SQUEEZE R | RECORD |) | | | | |
| Purpose: | | Depth Top Bo | ottom | Тур | Type of Cement # Sacks Used | | | ks Used | Type and | Percent A | dditives | |
| Perforate Protect Ca Plug Back | • | | | | | | | | | | | |
| Plug Off Z | | | | | | WWW. 1810. | | | | | | |
| Shots per Foot | | | | ridge Plugs Set | | | | | e, Shot, Cement, Squ | eeze Reco | ord Depth | |
| 2 | 4922-36' | | *************************************** | | | 1000 GAL 1 | | | | | 4922-36' | |
| | | | | | 31700 GAL 70% N2 FOAM, 24500# 20-40 SAND 12-20 SAND & 4500# 12-20 SAND | | | | | 10000# | 4922-36' | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | - | |
| TUBING RECORE |) | Size 2-3/8" | | t At F 4965' | Packer At | Liner Run | | Yes | ⊠ No | | | |
| Date of First, Resu | | on, SWD or E | nhr. Pro | oducing Method | _ | | | | 70 | | | |
| Estimated Product | 10/17/05 ion | Oil E | Bbls. | Gas M | lof Wa | Flowing | | Pumping | Gas Lift | ☐ Oth | ner (Explain) | |
| Per 24 Hours | | 55 | ouis. | 130 | lcf Wa | ter Bbl | | | | Gravity 30 | | |
| Disposition of Gas | | | | | METHOD | OF COMPLET | ΓΙΟΝ | | | I | Production Interval | |
| ☐ Vented ☐ If vented, sub- | Sold mit ACO-18.) | ☐ Used o | n Lease | □Ор | en Hole | ⊠ Perf. | ☐ Dua | ally Comp | c. Commingle | ed | 4922-36 | |
| • | , | | | ☐ Otl | ner <i>(Specify)</i> | | | | | • | | |

CONDINAL

| ,× O | | | W | viði Manvil | AL | | , |
|-----------------|---------------|----------------------------|--|------------------------|---------------------------------------|------------------------------------|-------------------|
| <u>j</u> ā | Ì | INVOICE NO. | Subio | ct to Correction | FIEL | D ORDER | 10724 |
| | | Date 8/12/ | 1,000 | ensh | Well # | 14 Legal A. | 325-15W |
| SER | VICES | Customer ID | County | REBER | State | Station | PATT |
| | rson | OPERATING | Denih 2012 | # Formation | pe 50#1 | Shoe Joint | L.D BAPPLE |
| C LA | KSUU_ | CIERAINA | Casing 4/2 | Casing Depth | .69 TSO/8 | Job Type // | LS NEW WE |
| R | | | Customer Repre | sentative, | i reat | 1-SE31 | |
| E | | | Con | 1 LARSE | <i>70</i> / | / 3000 | 4 |
| AFE Number | r | PO Number | Materials Received by | x 7 | . C. Jarso | | |
| Product Code | QUANTITY | MATERIAL, EQUIPMENT a | nd SERVICES USED | UNIT PRICE | MOUNT | CORRECTION | OUNTING AMOUNT |
| D-205 | | AA 2 | | | | | |
| D-203 | 25sk | 60/43 POZ | - | | | REC | EIVED |
| 0-195 | 1/3 lbs | FLA 322 | | | | and the distriction of the same of | RATION COMMISSION |
| C.221 | 776/6 | SAIT | | | | DEC | 0 1 2005 |
| <u>-243</u> | 36 1bs | DEPOAMER | | - | | | TION DIVISION |
| C-312 | 141 lbs | GAS Blok | 4 | | | WIC | HITA, KS |
| C-321 | 748 lbs | GILSOUTTE | · | <u> </u> | | | |
| <u> </u> | 000 | 12/ / | 15 ct | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| C-304 | 500 CPL | Mun Flush | II : | É | | | 4 |
| <u> </u> | SOO CHL | SUMER FILES | | | | | |
| E-100 | SOME | HEAUY UEh | MI | | | | |
| t-101 | SO MI | PU MI | | | | | |
| E104 | 408TM | Bulk DELIU | ERY | | | | |
| 5-107 2-211 | 175 SKJ | CMT SERV. C CSG Plime C | | S001-5 | ירואה ו | | |
| 2-701 | 一日 | CSG Mimo C COUT HEAD | REWIAL | 3001 | 5500 | | |
| 2-702 | IB | CSG SWIVE | L REWAL | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 1- | | | | |
| | | | | | | | |
| | | | | ar a | k | | |
| | | DISCOUNTER | PETLE = | | 7,459.94 | | |
| | | + TAXE | | | | | |
| | | | | | | | |
| | | | ************************************** | | | | |
| 10244 NE Hi | way 61 - P.O. | Box 8613 · Pratt, KS 67124 | -8613 - Phone (620 |) 672-1201 <u>·</u> Fa | x (620) 672-5383 | TOTAL | |

RECEIVED
RECEIVED
WANSAS CORPORATION COMMISSION
REC 0 1 2005

TREATMENT REPOR

| 14 | ? | | | | DE | | | 81 | | | | | | | |
|---------------------|--|---------------------------------------|---------------------------------------|----------------|--------------|-------------|-----------------------------|--|---|-------------------|--------------------------|---------------|-------------|-----------|--|
| | | | | | ~ ~NG | ERVATIO | Rustumier KS Customer | D. | | | Date | (n / | | | |
| | | | | | COIN | MICH | KS Customer | 1 ARGC | of Open | 9 |] <i>El</i> | 12/05 | | | |
| SER | VI | CES | | LC | | T | .0280 | MARS | , | | Lease No. | | Well# | -14 | |
| Field Order | 34 | Statio | on 🗘 | 73.AX | т | L_ | | Casing | 1/2 Depth | V6.6° | County | Rochen | , T | State | |
| Type Job | <u> </u> | 11/2 | 1 | * | Nau Nau | wel | <u> </u> | | Formation = | 501 | O - | Legal Descrip | otion 2 (~ | 15W | |
| PI | PE D | ATA | . حس | 7 | ERFORA | | | FL | LUID USED | | | REATMENT | RESUME | | |
| Casing Size | Ī | Tubing 9 | Size | | Ew | <u> </u> | | Anid | SLS AR | 1.2 | RATE | PRESS | ISIP | | |
| Pepth Olad | <u> </u> | Depth | TF | | 311' | То | | 1392 S | 1 TT 190 | | 13/9K 8 | 6FLA3 | 5 Min. | | |
| Volying G | | Volume | | From | | To | | Pady Col | DEPOAME | | Cilions | 1 | 10 Min. | | |
| Max Press | | Max Pre | 88 | From | | To | | Freet | 1.44 £13 | | Avg | | 15 Min. | | |
| Well Connec | tion | Annulus | Vol. | From | | To | | 25 SK | 60/40 P | 202 | HHP Used | Holes | Annulus P | ressure | |
| Plup Popth | 3/ | Packer D | Depth | From | | To | | Flush DAL | , <u>, , , , , , , , , , , , , , , , , , </u> | 36 H | Gas Volume 70 1235165 | | Total Load | oad | |
| Customer Re | | fative | 7 | ARS | 300 | | ion Manag | $\frac{12303}{50}$ | OTT | NON | Treater 1 | SEBA. | 17 11-0 | | |
| Canina I Inita | | | <u></u> | | 123 | , = | 228 | 247 | 501 | | | Con | | | |
| Service Units Time | C | asing | | ibing ssure | | Pumped | 100 I | Rate | 3011 | 1.11 1 | Servio | e Loa | | | |
| 24.00 | | J9541 G | 110 | | | | | | CAUFO | 0.7 | | | | | |
| Zioo | | | | | | | | | Critic | 1 2/- | 10/ | APBTY A | nTC. | | |
| 2100 | | · · · · · · · · · · · · · · · · · · · | | | | | 1 | ## P-2000 (190) (1900)(1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900)(1900 (1900)(1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900)(1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900 (190) (1900 (190) (1900 (1900 (190) (1900 (1900 (190) (1 | Run 120 | TT'(4 | 1/2 10/2 LSG | 2 11 0 . 7 . | भारत व | 206.65 | |
| | | | | | <u></u> | | | | DAJE C | HJS / | L.D BOPP | ۸ | 41.30 | | |
| 37.65 | | | | | | | | | CSO ON | BoTT | 1 | Drop B | | | |
| 3:15 | | | | | | | | | Hookupto | _ | | rew/vig | | & Downs | |
| | | | | | *** | | | | a - 1 | 2 | NO BERFLU |) | 110116 | 1. 101.90 | |
| 4.50 | 25 | 50 | | | 12 | | | 5 | 12 Ph/ | m. | Fluid | دعارم | | | |
| | | | | | Z | | | 2 | 20 Bb/1 | 1/2 |) | | | | |
| | | | | | 12 | | 1 1 | | 20 Bb/s | St | | | | | |
| | | | | | 2 |) | | | 3 Bli | H20 | | | | | |
| 502 5.12 5.15 | | | | | · | | 4 | 7 | | | Ump 150 | SU AK | 125/ | 5 4/601 | |
| 3:12 | | | | | 38. | 5 | | | SHUTDO | بربر | Release F | 166 C/EA | 12 P!L | INE! | |
| 5:15 | 15 | Q. | | | | | (| ρ | STANG (| | | | | | |
| | | | - | | | | | 4 | | | DION'T SEC | | | | |
| | | | | | 1 | , | | 2 | Phel Dou | | | | | | |
| a i 2 | | | | | | | | 1 | | | TEN Flesh | ES TWEN | rd | | |
| 5,30 | | | | | 79 | | | | | | Pheb Li | | | | |
| | | | | | 80 | | | 2 | , | | N WEW : | | (| | |
| | | | · · · · · · · · · · · · · · · · · · · | | <u> 181.</u> | 3 | , | 2 ' | Release: | Fla | JEd Book | • | | | |
| | | 71 | <u> </u> | | | | | | Close | • | DU CY | FORTH TARREST | | | |
| 1024 | A NE | - 100 | OV 6 | 1 . D. |) Bay | 0640 - | Dunti | KS 67124 | 1 0C40 - Db | 10 | 201 672-120 | 4 E (00 | 101 070 | 7000 | |

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • Phone (620) 672-1201 • Fax (620) 672-5383

6,00

| REMIT TO P.O. B RUSS | | NSAS 676 | 65 | The second of th | SER | VICE POINT: | 066 |
|--------------------------------|--------------|--------------------------|----------------------------|--|---------------------------------------|--|--|
| DATE 8 - 3-05 | SEC. | TWP. | RANGE /Sw | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| LEASH MARSH | WELL# | 1-4 | LOCATION 160+ | Su A | Ro 1/200 | COUNTY | STATE |
| OLD OR NEW Ci | | | N/- | JUN CTIY | No., Valu | BARBER | KANSHS |
| | Λ , | Λ. | # 1 | | · · · | | |
| CONTRACTOR | DUKE | URL | 3.41 | OWNER 6 | arson E | CONEER. | <u> 2</u> N6 |
| TYPE OF JOB HOLE SIZE | WRFH | LE C | ASING | CENTENT | · · · · · · · · · · · · · · · · · · · | | |
| CASING SIZE | × / 4: | 41- | PTH 336' | CEMENT AMOUNT OF | DUEDEU | | , |
| TUBING SIZE | | | PTH | 2/5 2 | 60:40:21 | 2%/11- | 41%AC |
| DRILL PIPE | | | PTH | a: | | | |
| TOOL PRES. MAX | | | PTH - | | 1 . 20 | | 415 - 94 |
| MEAS. LINE | - | | NIMUM. OE JOINT | COMMON_POZMIX | 7 139 | _@ <i>8.70</i> | 11220 |
| CEMENT LEFT IN | N CSG. | 201 | <u>OL JOHVI</u> | GEL | 436 | _@ 14.00 | 70 KJ. 20 |
| PERFS. | 08 | 1, 0 | | · CHLORIDE | 5 | @ 3B.00 | 190,00 |
| DISPLACEMENT | 1991 | 4 BE | S. WATER | ASC | | @ | |
| | EQU | UIPMENT / | | AM. LYL | ORTDE 4 | _@ <i>_33.00</i> _@ | 132.00 |
| PUMP TRUCK | CEMENT | TER KEU | IN B | KANGAGA | RECEIVED | @ | |
| | HELPER | DENI | VIS C. | | ORPORATION COMMIS | <u>51000</u> @ | |
| BULK TRUCK | DRIVER | Tino | -04 | | DEC 0 1 2005 | _ | |
| BULK TRUCK | DRIVER | OHS | ON K. | CON | SERVATION DIVISION | | |
| | DRIVER | | | | WICHITA, KS | | |
| | · ¥. / | | | HANDLING MILEAGE _ | | _@ <i>_1.60</i> 2. | 364.80 |
| | RE | MARKS: | | WILLAGE | | | 2570.2 |
| KUN J J BEAK CE FIGURE 5 | TS 8 RCV4 | 5/8' (ATION ENT P | ASING VW f | DEPTH OF J | | 336' | |
| May 215cu | 60:40 | 1.24-7 | 1. C. +17. 40 | | K CHARGE 0- | 300' | 670.00 |
| DISPLACE | PW6 | 70 | 316 | EXTRA FOO MILEAGE | 1AGE <u>36</u> | _@ <u>.33</u> _@ <u><i>5.00</i></u> | 19.80 |
| CEMENT D. | EO | Carl | CULATE! | MANIFOLD | | @ | 710.00 |
| | ^ | _ | • | Head | Rental | @ 75.00 | 75.00 |
| CHARGE TO: | 2000 | Care | | | | @ | |
| | - | | <u> </u> | | | | 901/50 |
| STREET 562 | | | | | | TOTAL | 874.80 |
| CITY OLMIT | ST | TATE KAN | 15A5 ZIP67564 | | PLUG & FLOA | T EQUIPMEN | ÍΤ |
| | | | | - | | 2 | |
| | | | | 1-8 ⁵ 18" | WOODEN K | 160 SS.W | 55.00 |
| T- A11:-1 C | | . | | - | | @ | |
| To Allied Cement | | | nenting equipment | | | @ @ | |
| and furnish ceme | nter and l | helper to a | nending equipment | | | | |
| contractor to do v | vork as is | s listed. T | he above work was | | | | |
| done to satisfaction | on and su | pervision | of owner agent or | | | TOTAL | 55.00 |
| contractor. I have | e read & | understan | d the "TERMS AND | 777.4.37 | | | The state of the s |
| CONDITIONS" 1 | listed on | | | TAX | 4 | | L |
| | | TATAX X | PPLICABLE TA | X TOTAL CHA | RGE | | |
| | , | AN ILL | BE CHARGED IN INVOICING | DISCOUNT - | GEF | F PAII | D IN 30 DAYS |
| 1 | hi | 10 | ON THE VOICING | | , 0 | | |
| SIGNATURE | Huck | ell 1 | Clay | Micha | el (380) | res | |
| / (| | | | | PRINT | ED NAME | |
| | | | | | | \ | |