TO: API Well Number: 15-073-22413-00-01 STATE CORPORATION COMMISSION Spot: W2NENE Sec/Twnshp/Rge: 27-23S-10E **CONSERVATION DIVISION - PLUGGING** 4620 feet from S Section Line, 1000 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: BURKETT E **WICHITA, KANSAS 67202** Well #: W 35 County: GREENWOOD Total Vertical Depth: 2394 feet Operator License No.: 33245 • String Size Depth (ft) Pulled (ft) Comment Op Name: CROSS BAR ENERGY, LLC PROD 5.5 2394 100 SX Address: 100 S. MAIN, SUITE 400 SURF 8.625 200 77.8/ WICHITA, KS 67202 Well Type: EOR UIC Docket No: E00816.12 Date/Time to Plug: 08/24/2006 8:00 AM Plug Co. License No.: 5893 Plug Co. Name: PRATT WELL SERVICE, INC. Proposal Rcvd. from: ANDREW BRENSING Company: Phone: (620) 437-6099 Proposed SPOT PLUGS DOWN 2 7/8" TBG AS FOLLOWS: 20 SXS @2020', 20 SXS @ 900', 30 SXS @ 150' TO SURFACE. Plugging Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 08/24/2006 5:00 PM KCC Agent: MICHAEL HEFFERN **Actual Plugging Report:** Perfs: Ran tubing to 2020', pumped 20 sacks cement, pulled tubing to 900', pumped 20 sacks cement, Top Bot Thru Comments pulled tubing to 150', pumped 30 sacks cement to surface. 2250 2252 2246 2248 2240 2244 2238 2239 RECEIVED KANSAS CORPORATION COMMISSION

JUN 20 2007

CONSERVATION DIVISION WICHITA, KS

Remarks:

District: 03

Plugged through:

Signed Mike H

(TECHNICIAN)

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