

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-159-21555-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued.

indicate original spud or completion date 1/17/83

Well Operator: Gregory Manning (Owner / Company Name) KCC License #: 33288 (Operator's)

Address: 574 SE 130 Ave. City: Ellinwood

State: Kansas Zip Code: 67526 Contact Phone: (620) 564-2302

Lease: IDHE Well #: 1-23 Sec. 23 Twp. 19 S. R. 6 East West

NE NE SE Spot Location / QQQQ County: Rice

2196 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

512 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

per GPS-KCC-Dlg
Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # ENHR Docket # Other:

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 212' Cemented with: 160 Sacks

Production Casing Size: 4 1/2" Set at: 3370' Cemented with: 225 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3309-13, 3299-3301, 3292-3295

Elevation: 1582 (GL / K.B.) T.D.: _____ PBTD: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC Regulations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

Gregory Manning

Address: 574 SE 130 Ave.

Plugging Contractor: Mike's Testing & Salvage, Inc. (Company Name)

Address: PO Box 467 Chase, KS

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7/17/07

Authorized Operator / Agent:

(Signature)

Phone: (620) 564-2302 RECEIVED KANSAS CORPORATION COMMISSION

City / State: Ellinwood, KS JUL 18 2007

KCC License #: 31529

Phone: (620) 938-2943 CONSERVATION DIVISION WICHITA, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 207B, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MANNING, GREGORY
574 SE 130 AVE.
ELLINWOOD, KS 67526-0056

July 23, 2007

Re: IHDE #1-23
API 15-159-21555-00-00
23-19S-6W, 2196 FSL 512 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000