

MAY 31 2007

CONSERVATION DIVISION
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 097-21426 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 11-17-1997

Well Operator: Advantage Resources Inc. KCC License #: 5929

Address: 1775 Sherman Street Suite 1700 City: Denver

State: Colorado Zip Code: 80203 Contact Phone: (303) 831 - 1912

Lease: Hal Ross Well #: 2 Sec. 20 Twp. 28 S. R. 17 East West

C - NE/4 Spot Location / QQQQ County: Kiowa

1320' Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1320' Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 12 1/4" Set at: 443' Cemented with: 275 Sacks

Production Casing Size: 4 1/2" Set at: 4940' Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4830' - 4844'

Elevation: 2222' (G.L. / K.B.) T.D.: 4943' PBTD: 4906' Anhydrite Depth: 1124'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): as KCC requires

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? not available to us

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Advantage Resources In. Phone: (303) 831 - 1912

Address: 1775 Sherman Street Suite 1700 City / State: Denver, CO 80203

Plugging Contractor: Quality Well Service KCC License #: 31925

Address: 401 W. Main Lyons, Ks. 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-15-07 Authorized Operator / Agent: David W Brady (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ADVANTAGE RESOURCES, INC.
1775 SHERMAN ST. #1700
DENVER, CO 80203

June 06, 2007

Re: HAL ROSS #2
API 15-097-21426-00-00
20-28S-17W, 1320 FNL 1320 FEL
KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888