

JUN 04 2007

Form CP-1  
September 2003

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION Form must be Signed  
WICHITA, KS All blanks must be Filled

API # 15 - 195-00736-00-00 ~~Drilled 1957~~ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_.

Well Operator: Charter Energy, Inc. KCC License #: 9090  
(Owner / Company Name) (Operator's)

Address: P O Box 252 City: Great Bend

State: Kansas Zip Code: 67530 Contact Phone: (620) 793-9090

Lease: Cook Well #: 12 Sec. 2 Twp. 11 S. R. 21  East  West

SW - NW - NW Spot Location / QQQQ County: Trego

990 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 165 Cemented with: unknown Sacks

Production Casing Size: 5 1/2 Set at: 3538 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3344-50, 3381-89, 3419-25, 3429-33, 3440-43

Elevation: 2085 ( G.L. /  K.B.) T.D.: 3540 PBTD: 3515 Anhydrite Depth: 1530

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC District 4 recommendation

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No unknown

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Steve Baize

Address: P O Box 252 Phone: (785) 623-1861


City / State: Great Bend KS 67530

Plugging Contractor: Swift Services KCC License #: \_\_\_\_\_  
(Company Name) (Contractor's)

Address: Ness City, KS Phone: (785) 798.2300

Proposed Date and Hour of Plugging (if known?): unknown

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-30-07 Authorized Operator / Agent:  (Signature)

# KANSAS

## CORPORATION COMMISSION

Kathleen Sebellius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CHARTER ENERGY, INC.  
PO BOX 252  
GREAT BEND, KS 67530

June 07, 2007

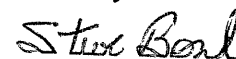
Re: COOK #12  
API 15-195-00736-00-00  
2-11S-21W, 990 FNL 330 FWL  
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely



Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550