

JUN 04 2007

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

CONSERVATION DIVISION
WICHITA, KS

Form CP-1
September 2003

This Form must be Typed
Form must be Signed
All blanks must be Filled

Please TYPE Form and File ONE Copy

15-195-00714-0001

API # 15-Drilled 1954 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____

Well Operator: Charter Energy, Inc. KCC License #: 9090
(Owner / Company Name) (Operator's)

Address: P O Box 252 City: Great Bend

State: Kansas Zip Code: 67530 Contact Phone: (620) 793 - 9090

Lease: Cook Well #: 1 Sec. 2 Twp. 11 S. R. 21 East West

NE NE NW Spot Location / QQQQ County: Trego

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
2310 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 225 Cemented with: unknown Sacks

Production Casing Size: 5 1/2 Set at: 3644 Cemented with: unknown Sacks

List (ALL) Perforations and Bridgeplug Sets: CIBP @ 3600 perfs 3514-20, 3493-96, 3547-53, 3531-35, 3441-46, 3430-33, 3393-99, 3368-72, 3357-61, 3138-44

Elevation: 2090 G.L. / K.B. T.D.: 3654 PBTD: 3600 Anhydrite Depth: 1528

Condition of Well: Good Poor Possible Casing Leak Junk in Hole. (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC District 4 recommendation

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No Unknown x

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Steve Baize Phone: (620) 793 - 9090

Address P O Box 252 City / State: Great Bend, KS

Plugging Contractor: Swift Services, Inc. KCC License #: 32382
(Company Name) (Contractor's)

Address: Ness City, KS 67560 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): unknown

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-30-07 Authorized Operator / Agent [Signature]
(Signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CHARTER ENERGY, INC.
PO BOX 252
GREAT BEND, KS 67530

June 11, 2007

Re: COOK #1
API 15-195-00714-00-01
2-11S-21W, 4950 FSL 2970 FEL
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550