WELL PLUGGING RECORD API NUMBER 15-079-20587 -00-TE OF KANSAS K.A.R.-82-3-117 TE CORPORATION COMMISSION LEASE NAME Pizinger S. Market, Room 2078 ilta, KS 67202 RECEIVED WELL NUMBER _____3 TYPE OR PRINT FEB 1 9 200 NOTICE: FILL out completely KCC WICHITA office within 30 days. 3960 Ft. from S Section Line Ft. from E Section Line SEC. 18 TWP. 23 RGE. 3W (E) or (W) HOWELL OIL COMPANY, INC. COUNTY Harvey p Lois Lane Bella Vista, AR. 72715 Date Well Completed 10-20-1984 NES (479) 876-6842 OPERATORS LICENSE NO. 5091 Plugging Commenced 1-29-042-03-04 aracter of Well Oil Plugging Completed 2-4-042-03-09 il, Gas, D&A, SWD, input, Water Supply Well) a plugging proposal was approved on _____ Jack Luthi (KCC District Agont's Name). ACO-1 filed? _____ If not, is well log attached?_____ Depth to Top______Bottom_____T.0. 3425' aducing Formation ow depth and thickness of all water, oil and gas formations. CASING RECORD IL. GAS OR WATER RECORDS Pulled out Put In SIZO Content 287 None · Sur F. 3424**'** scribe in detail the manner in which the well was plugged, indicating where the mud fluid laced and the method or methods used in introducing it into the hole. If cement or other piare used, state the character of same and depth placed, from feet to feet each so Plugged off bottom with sand to 3310' and 5 sacks cement. Cut 5-1/2" casing loose Plugged off bottom with sand to 3310 and 3 Sacks temen.
@1028', pulled up to 550', pumped 35 sacks 2%cc cement, pulled up to 350' and circulated cement to surface. Used 60/40 pos, 6% gel. Topped off with 11 sacks cement.
Plugging Complete. ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ddress P.O. Box 467 Chase, Kansas 67524 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Howell Oil Company, Inc. TATE OF Kansas COUNTY OF Rice ,ss. (Employee of Operator) or (Operator) Mike Kelso bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed to (Signature) Mil Melle he same are true and correct, so help me God. (Address) P. O. Box 467 Chase, KS 67524 18th day of February ,2004 SUBSCRIBED AND SWORN TO before me this Umber 19 Notary Public NOTARY PUBLIC State of Kansas My Commission Expires: _ Form CT Revised 05-IRENE HERZBERG

My Appt. Exp. 834-05