Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003
Type or Print on this Form Form must be Signed All blanks must be Filled

			N.A.R.	52-3-117				Kan	•
Lease Operator: Dar	t Cherokee Basin Ope	erating Co.	LLC		API Number:1	5 - 125-2464	46-00 3	62,0	<u>ب</u>
Address: 211 W. Myrtle, Independence, Ks. 67301					-p	& B Newton	Hen to	v Kc	CF
o _{hone} . (620) 331	Lease Name:	enton 1-32	-7	3/3	8/0				
Phone: (620) 331 Type of Well: 011 (Oil, Gas D&A, SWD, EN	Spot Location (Q	QQQ):	- NE - S	W - NE	:				
(Oil, Gas D&A, SWD, EN	3740 Feet from North / ✓ South Section Line								
The plugging proposal	I was approved on: 2/27/2	2007		(Date)					
_{oy:} John Almon	Sec. 7 Twp. 31 S. R. 14 West Section Line Sounty: Montgomery								
s ACO-1 filed?									
Producing Formation(s): List All (If needed attach a	nother sheet)			Date Well Compl	otadi NA			
Unknown	Depth to Top: 1	IA Botto	om: <u>NA</u> 7	_{r.D.} 1000'	Plugging Comme	2/28/2	2007	The control of the co	
	Depth to Top:	Botto	om: T	T.D	Plugging Comple	2/28/2(007	****	
	Depth to Top:	Botto	om: T	T.D	Plugging Comple	eted:			
Show depth and thickr	ness of all water, oil and ga	as formations.							
	or Water Records				Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled	Out		\dashv
		0	20'	7"					\dashv
		0	1000'	4 1/2"					_
Plugged well by u Shut in pressu	ner plugs were used, state the using the squeeze me re was 800 psig. If below plow depth an	thod. A tota	l of 65 sacks			ed to plug th	is well. RE	CEIVED PRATION CO	 MMC
					****		MAK	U / 200	7_
Name of Plugging Cor	ntractor: W W Production	n Company	<i>'</i>		License #:	5491	CONSERVA	TION DIVISI	OM
_{oddress} . 1150 Hig	ghway 39, Chanute	e, Ks. 667	20				AIC	IITA, KS	
Jame of Party Respon	nsible for Plugging Fees:	art Cherc	kee Basin	Operating	Co. LLC.				
State of Kansas	County,	Montgon							
Tony Williams	County,		······································	, SS.					
	That I have knowledge of the	e facts statem	ents. and I natte		f Operator) or (Opera ined, and the log of	•		_	•
same are true and cor				,	.M				
		(Signature)_	- Jon	pw	Melin	······································			
		(Address)_2	211 W. Myrtle	, Independe	ence, Ks. 67301				
	SUBSCRIBED and	SWORN TO I	oefore me this _	6th day of	March			20 07	
		ni s J	houten			5-5	16-11)	-
. LISA SHAF			' I (II I LEZVII	אר עצע ארש	/ Commission Evniro	e	1 4 7 1	_	
Notary Public - Stat		Notary P	ublic (<u>. 20 </u>	Commission Expire	s:	(Q 7 C		