Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: WABASH ENERGY CORPROATION Address: P.O. Box 595 Lawrenceville, IL 62439–0595 Phone: (618) 943 - 6451 Operator License #: 31251 Type of Well: D & A Ocket #: (If SWD or ENHR) The plugging proposal was approved on: 5/13/07 (Date)				API Number: 15 - 109-20,780-00-00					
				Lease Name: EPARD-BERTRAND Well Number: 1 KCC PKT 6/13/6 Spot Location (QQQ): 0f - NE - SE - SE P					
									by: <u>Herb Deines</u>
				Is ACO-1 filed? X Yes	No If not, is well log attache	ed? Yes		County: Logan	
				Producing Formation(s): List All (If needed attach another sheet) None Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.				Date Well Completed: 7:30PM 5/14/07	
Plugging Commenced: 4:00PM 5/14/07 Plugging Completed: 7:30PM 5/14/07									
			Depth to Top: Bottom: T.D					Plugging Completed:_	7:30PM 5/14/07
Show depth and thickness of	all water, oil and gas formations.								
Oil, Gas or Wate	er Records		Casing Record (Sur	face Conductor & Produc	etion)				
Formation	Content From	To	Size	Put In	Pulled Out				
	Surfac	e 265	8 5/8	265.42	None				
1st Plug @ 2725' 2nd Plug @ 1725'		Rat Hole	Circu		g 15 Minutes W/56Vis M				
3rd Plug @ 315'W	7/40sks Total 200	<u>sks 60/4</u> 0	<u>OPoz 6%Gel</u>	W/¼#CF/sk By	Allied Cementing				
4th Plug @ 40'W/	10sks Completed	@ 7:30PI	M 5/14/07						
Name of Plugging Contractor	Discover	y Drilli	ng Co In	C. License #:	31548				
Address:									
				57001					
	or Plugging Fees: WABASH E		REORALLON						
State of Tilingis E. C. Whitm	County, Lawren	KS-	, SS.	parentar) or (Operator)					
	7	ents, and matte	ers herein containe	d, and the log of the ai	on above-described well, being first duly bove-described well is as filed, and the				
same are true and correct, so			2/12	= (/	,				
RECEIVED	(Signature)		11 Fr mu	Mr.					
AS CORPORATION COMMISSION	(Address) 1	10. Bos	x 595, l	sustrenteut.	1/2 TC 62439				
JUN 0 6 2007	SUBSCRIBED and SWORN TO S	efore me this	以上り day of	June F	"Official Seal" 2000 LAURA BUHER				
CONSERVATION DIVISION WICHITA, KS	Notary Pu	iblic	My C	ommission Expires: My	Notary Public, State of Illinois Commission Expires: 03/27/201				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

