

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 065-22,594 - 06-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 10/9/1990.

Well Operator: Anderson Energy, Inc. KCC License #: 6484  
(Owner / Company Name) (Operator's)

Address: 221 S. Broadway, Ste. 302 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 263 - 1006

Lease: Mary Rush Well #: 9-10-4 Sec. 9 Twp. 6 S. R. 22  East  West

SE - NW - SE - Spot Location / QQQQ County: Graham

1815 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1815 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: None Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 249' Cemented with: 145 Sacks

Production Casing Size: 4 1/2" Set at: 1875' Cemented with: 340 Sacks

List (ALL) Perforations and Bridgeplug Sets: Cedar Hills 1505 - 1728'

Elevation: 2316 ( G.L. /  K.B.) T.D.: 3902 PBDT: 1875 Anhydrite Depth: 1986 (+335)  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per District 4 Instructions

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Terry Peisker

Phone: ( 785 ) 735 - 4363

Address: P.O. Box 177 City / State: Victoria, KS 67671

Plugging Contractor: Express Well Service KCC License #: 6426  
(Company Name) (Contractor's)

Address: 1110 Highway 40, Victoria, KS 67671 Phone: ( 785 ) 735 - 9405

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

RECEIVED  
KANSAS CORPORATION COMMISSION

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/12/2007 Authorized Operator / Agent: William J. Anderson JUN 15 2007  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 CONSERVATION DIVISION WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

ANDERSON ENERGY, INC.  
221 S. BROADWAY, SUITE 302  
WICHITA, KS 67202

June 18, 2007

Re: MARY RUSH #9-10-4  
API 15-065-22594-00-00  
9-6S-22W, 1815 FSL 1815 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550