KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 015-22598 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date October 1984 Well Operator: Hawkins Oil, LLC KCC License #: 32693 Address: 427 South Boston Avenue, Suite 915 (Onerator's) __ _{City:}_Tulsa State: OK Zip Code: 74103 Contact Phone: (918) 382 Porter D Well #: 1-A _____26 __ s. r. ⁴ County:_Butler NW NE NW Spot Location / QQQQ 330 Feet (in exact footage) From 🗸 North / South (from nearest outside section corner) Line of Section (Not Lease Line) 1650 East / V West (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From Check One: V Oil Well Gas Well Cathodic Water Supply Well SWD Docket #_ ENHR Docket # ___ Other: Conductor Casing Size: N/A N/A N/A Cemented with: Sacks Surface Casing Size: 8 5/8" ____ Set at: 225 _____ Cemented with: 140 Sacks Production Casing Size: 4 1/2" ___ Set at: 2510 _____ Cemented with: 180 Sacks List (ALL) Perforations and Bridgeplug Sets: Arbuckle perforations 2420' to 2433' Case iron bridge plug at 2066; Kansas City perf. from 2000' to 2017' Elevation: 1408 PBTD: 2066 (G.L. / √ K.B.) T.D.: 2511 Anhydrite Depth: None (Stone Corral Formation) Condition of Well: Good Poor ✓ Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Sand back. Cap with cement 50' above perf. or open hole. Top 250' to surface. Is Well Log attached to this application as required? √ Yes No Is ACO-1 filed? If not explain why? N/A Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Terry Bullock Phone: (316) 322 - 3506 Address: 4338 SE Stony Creek Road City / State: Rosalia, KS 67132 Plugging Contractor: James Braden (Company Name) (Contractor's) Address: 10139 SW Haverhill, Augusta, KS 67010 Phone: (620) 222 1252

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator of

RECEIVED KANSAS CORPORATION COMMISSION

Date: June 6, 2007

Proposed Date and Hour of Plugging (if known?): August, 2007

_ Authorized Operator / Agent:

Mail to: KCC - Conservation/Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION WICHITA, KS



Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HAWKINS OIL, LLC 427 S. BOSTON AVE., SUITE 915 TULSA, OK 74103-4114

June 18, 2007

Re: PORTER D #1A

API 15-015-22598-00-00

1-26S-4E, 4950 FSL 3780 FEL BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000